

# UNOFFICIAL COPY

**PREPARED BY:**

Midland States Bank  
Patrick Murphy  
1201 Network Centre Dr  
Effingham IL 62401-0767

Doc#. 2036313455 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/28/2020 02:25 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Midland States Bank  
Patrick Murphy  
1201 Network Centre Dr  
Effingham IL 62401-0767

**SUBMITTED BY:** Patrick Murphy

Loan #: **8017506**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HomeStar Bank and Financial Services NKA Midland States Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Ted Barnhart, a single person and not a party to a civil union

Original Mortgagee(s): **HomeStar Bank and Financial Services**

Dated: 11/10/2016 Recorded: 11/17/2016 as Instrument No: 1632255009

Loan Amount: **\$154000.00**

Legal Description: See attached legal description.

Parcel Tax ID: **31-06-214-040-0000**

County: Cook County, State of Illinois

Property Address: 18654 W Point Dr Tinley Park, IL 60471-4930

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/25/2020**.

**HomeStar Bank and Financial Services NKA Midland States Bank**

*Janice Godi*

By: \_\_\_\_\_

Name: **Janice Godi**

Title: **Document Management Specialist**

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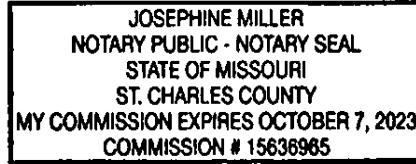
STATE OF Missouri }  
COUNTY OF St. Charles } s.s.

On 11/25/2020, before me, **Josephine Miller**, Notary Public, personally appeared **Janice Godi**, **Document Management Specialist of HomeStar Bank and Financial Services NKA Midland States Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Josephine Miller*

Notary Public: **Josephine Miller**  
My Commission Expires: **10072023**  
Commission #: **15636965**



Drafted By: **Patrick Murphy**

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PARCEL 1: LOT 9 (EXCEPT THE EASTERLY 78 FEET THEREOF) IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000, AS DOCUMENT 00-210552, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

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