

UNOFFICIAL COPY

Doc#: 2036317058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2020 09:53 AM Pg: 1 of 1

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800588838

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SEAN MURPHY AND CATHY MURPHY, ALSO KNOWN AS SEAN L. MURPHY AND CATHY L. MURPHY, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS bearing the date 09/14/2012 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1228312038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 3 IN BLOCK 7 IN REHM AND O'DELL'S SUBDIVISION OF BLOCKS 4 TO 10 INCLUSIVE IN ROBSON & WEDELL'S ADDITION TO OAK PARK IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-18-316-003

Property more commonly known as: 1108 S. MAPLE AVE., OAK PARK, IL 60304


Dated this 25th day of November in the year 2020

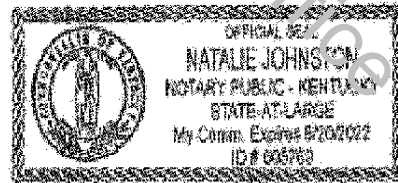
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Ann Castlen VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of November in the year 2020 by Laurie Ann Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Natalie Johnston
Notary Public - STATE OF KENTUCKY
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 417891819 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10027280000013724 MERS
PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242011-06:54:31 [C-2] ERCNIL1



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