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Doc#. 2036317386 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 12/28/2020 03:57 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0647509256

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHILIP PATKE AND AMANDA PATKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. (TS SUCCESSORS AND ASSIGNS bearing the date 02/05/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1903816065.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-206-036-1004

Property is commonly known as: 1733 W CATALPA. A VE UNIT 1, CHICAGO, IL 60640.

Dated this 25th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

IONIE LOPEZ COLON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418487023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100196399018314268 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252011-12:56:43 [C-3] ERCNIL1



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2036317386 Page: 2 of 3

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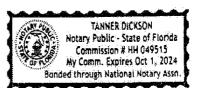
Loan Number 0647509256

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of November in the year 2020, by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 418487023 MORTGAGE ELECTRONIC (E'SISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399018314268 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252011-12:56:43 [C-3] ERCNIL1



2036317386 Page: 3 of 3

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Loan Number 0647509256

'EXHIBIT A'

PARCEL 1: UNIT 1S IN THE CATALPA PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 36 AND THE WEST 1/2 OF LOT 37 IN BLOCK 2 IN SUMMERDALE PARK IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020404179; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS, PARCEL 2: THE EXCLUSICE *418487023*

*ALSON COOK COUNTY CONTROL CONTRO RIGHT TO THE USE OF STORAGE SPACE 4, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, **AFORESAID**



