Doc#. 2036317402 Fee: $98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2020 04:05 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK** (A)
LOAN NO.: **0578446395**

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-13-109-010-1113

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 01, 2015** executed by **MELISSA NICOLE MCINNIS A SINGLE PERSON AND MATTHEW JOSEPH LEWEN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 13, 2015** as Instrument No. 1519433001 in the Office of the Recorder of Deeds for **COOK** (A) County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **7757 VAN BUREN ST, UNIT 407, FOREST PARK, IL 60130**
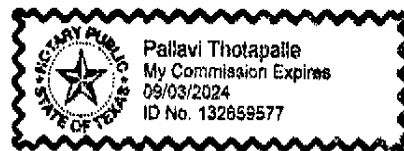
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 24, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

HUNTER R. ALDRIEDGE, VICE PRESIDENT

STATE OF **TEXAS**   COUNTY OF **DALLAS**) ss.

On **NOVEMBER 24, 2020**, before me, **PALLAVI THOTAPALLE**, personally appeared **HUNTER R. ALDRIEDGE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)
NOTARY PUBLIC

Pallavi Thotapalle
My Commission Expires
09/03/2024
ID No. 132659577

POD: 20201110
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MIN: 100196399006974867

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

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LEGAL DESCRIPTION

Parcel 1:

Unit Number 2-407 in the Residences at the Grove Midrise Condominium, as delineated on a survey of the following described tract of land:

That part of Lot 1, in the Residences at the Grove, being a Subdivision of part of the Northwest 1/4 of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 28, 2005 as document number 0536203040, in Cook County, Illinois,

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0626545035 as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The right to the exclusive use of Garage Space 2-P-82 and 2-P-83, a limited common element, and the exclusive use of Storage Area 2-S83-G, a limited common element, as such garage space and storage area are delineated on the survey attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0626545035, as amended from time to time.

Parcel 3:

Easement for the benefit of Parcel 1, for ingress and egress from Parcel 1 to the public streets and roads, over and across the roads, driveways and walkways on the community area as defined in Articles I and II of the Community Declaration for the Residences at the Grove recorded June 8, 2006 as document number 0615932017, as supplemented and amended from time to time.

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