UNOFFICIAL COPY

Doc# 2036322049 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/28/2020 03:13 PM PG: 1 OF 6

**Instrument Prepared By** And After Recording, Please Return To:

Goodwin Procter LLP 100 Northern Avenue Boston, MA 02210

Send Subsequent Tax Bills To:

Property of Cook County Clark's Office TCG Industrial Albion LLC c/o Trident Capital Group 40 Grove Street, Suite 250 Wellesley, MA 02482

SPECIAL WARRANTY DEED

(Illinois)

@12·28·26t0 VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

40274

\$ 12,800.60

REAL ESTATE TRANSFER TAX 28-Dec-2020 COUNTY: 6,400.00 ILLINOIS: 12,800.00 TOTAL: 19,200.00 20201201689950 | 1-719-328-736

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# **UNOFFICIAL COPY**

THIS SPECIAL WARRANTY DEED, made this 22 day of December, 2020, by CPT 700-800 ALBION, LLC, a Delaware limited liability company ("Grantor"), whose address is c/o AEW Capital Management, L.P., World Trade Center East, Two Seaport Lane, Boston, Massachusetts 02210 in favor of TCG INDUSTRIAL ALBION LLC, a Delaware limited liability company ("Grantee"), whose address is 40 Grove Street, Suite 250 Wellesley, Massachusetts 02482

#### WITNESSETH:

W!(NESSETH, THAT, Grantor, for an in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged. Les granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey, and confirm, unto Grantee all the real property, together with improvements, if any, situate, lying and being in the County of Cook, State of Illinois, legally described as follows (the "Property"):

See Exhibit A, attached hereto and incorporated herein by this reference.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the Property, and the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantor, for itself, its successors and assigns, does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof of interest therein, by through or under the Grantor, subject to those matters set forth in Exhibit B, attached hereto and incorporated herein by this reference.

Permanent Real Estate Number(s): 07-33-402-009-0000 & 07-33-402-004-0000 Address of the Property: 700-800 Albion, Schaumburg, Illinois

[SEE SIGNATURE ON THE FOLLOWING PAGE]

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, this Deed has been executed by Grantor to be effective as of the \_/S \_ day of December, 2020.

### **GRANTOR:**

CPT 700-800 ALBION, LLC, a Delaware limited liability company

By:

Sara Cassidy

**Authorized Signatory** 

COMMONWEALTH OF MASSACHUSETTS §

COUNTY OF HORFOLK

**O**/\_§

On <u>lecember</u> /8, 2020, before me the undersigned, a Notary Public in and for said Commonwealth, personally appeared Sara Cassidy an authorized signatory of CPT 700-800 Albion, LLC, a Delaware limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Public and for the said Commonwealth

Beth J. Lucier

Notary Public, Commonwealth of Massachusetts
My commission expires November 25, 2022

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **PROPERTY**

700 & 800 ALBION, SCHAUMBURG, COOK COUNTY, ILLINOIS

#### PARCEL 1:

LOT 4 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 98, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THA" PART OF LOT 4, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 5 DEGREES 30 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DESTANCE OF 324.13 FEET (324.09 FEET, RECORDED) TO THE POINT OF BEGINNING; THENCE SOUTH 46 DEGREES 11 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.38 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 4; THENCE NORTHWESTERLY V 40.75 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4 ON A CURVE TO THE RIGHT HAVING A RADIUS OF 25.00 FEET, THE CHORD OF SAID CURVE BFARS NORTH 46 DEGREES 11 MINUTES 00 SECONDS WEST, 36.38 FEET TO THE POINT OF BEGINNING

### PARCEL 2:

LOT 16 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 155. BEING A RESUBDIVISION OF PART OF LOT 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK SOUTH HALF UNIT 97, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON THE PLAT RECORDED SEPTEMBER 17, 1979 AS DOCUMENT NUMBER 25148963 AND REGISTERED AS DOCUMENT NUMBER T-3119116

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#### **EXHIBIT B**

### PERMITTED EXCEPTIONS

- 1. Real estate taxes for the year 2020 and subsequent years, a lien not yet due and payable and all general and special assessments.
- 2. Rights of tenants, as tenants only, pursuant to unrecorded leases.
- 3. Fastment over the north 15.00 feet, the south 25.00 feet and the west 25.00 feet of the land for public utilities and drainage purposes as shown on aforesaid plat of subdivision recorded as Document 22583756 and filed as LR2733827 and shown on the survey prepared by Weaver Consultants Group dated July 9, 2015, file 2681-322-09.
- 4. Easement over the south 25.00 feet and the west 25.00 feet of the land for sewer and water purposes as thown on aforesaid plat of subdivision recorded as Document 22583756 and filed as J.R2733827 and shown on the survey prepared by Weaver Consultants Group dated July 9, 2015, file 2681-322-09.
- 5. Easement in favor of Northern Minois Gas Company and its successors and assigns, to install, maintain, relocate, renew and remove gas mains and appurtenances set forth in the plat recorded as Document no. 22583756 and filed as LR2733827, affecting the north 15.00 feet and south 25.00 feet and west 25.00 feet of the land and shown on the survey prepared by Wesver Consultants Group dated July 9, 2015, file 2681-322-09.
- Easement in favor of the Commonwealth Edison Company and the Illinois Bell Telephone Company and its-their respective successors and assigns, to install, lay, construct, renew, operate and maintain equipment necessary for the purpose of serving the land and other property with telephone and energic service, together with the right of access to said equipment set forth in the plat recorded as Document no. 22583756 and filed as LR2733827, affecting the north 15.00 feet and south 25.00 feet and west 25.00 feet of the land and shown on the survey prepared by Weaver Consultants Group dated July 9, 2015, file 2681-322-09.
- 7. Rights of way for railroad switch and spur tracks, as disclosed by the survey prepared by Weaver Consultants Group dated July 9, 2015, file 2681-322-09.
- 8. Building line over the south 25.00 feet and west 25.00 feet of the land shown on the Plat of Subdivision recorded as Document 22583756 and filed as LR2733827.
- 9. THE FOLLOWING MATTERS AS SHOWN ON PLAT OF CENTEX SCHAMBURG INDUSTRIAL PARK UNIT 155 RECORDED SEPTEMBER 17, 1979 AS DOCUMENT 25148963 AND REGISTERED AS DOCUMENT LR 3119116:
  - (A) 25 FOOT BUILDING LINE ALONG THE SOUTH LINE OF THE PROPERTY

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# **UNOFFICIAL COPY**

(B) 25 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, SEWER, WATER AND DRAINAGE ALONG THE SOUTH PROPERTY LINE
(C) 15 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE

ALONG THE NORTH PROPERTY LINE

Property of Cook County Clark's Office