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2036325038

Doc# 2036325038 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2020 02:58 PM PG: 1 OF 2

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38186133

Ref Number: 0580044753

Tax ID: 07-06-300-187-0000

Property Address:

1697 PEBBLE BCH DR

HOFFMAN ESTATES, IL 60169

IL0V2M-AM-SHPVT38186133 9/3/2020 AP001

This space for Recorder's use

MIN #: 100031200013335234

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-0226, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING (herein "Assignee"), whose address is 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): BRENDA J FONG, AS TRUSTEE OF THE BRENDA J FONG DECLARATION TRUST DATED NOVEMBER 1, 2013, AS TO A 100% UNDIVIDED INTEREST

Date of Mortgage: 5/25/2017 Original Loan Amount: \$177,500.00

Recorded in Cook County, IL on: 6/5/2017, book N/A, page N/A and instrument number 1715647086

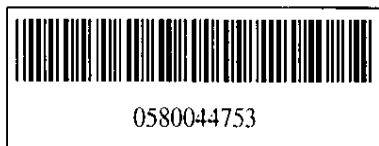
Property Legal Description:

POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1695 AND 1699; THENCE NORTH 75 DEGREES 26 MINUTES 32 SECONDS EAST ALONG SAID CENTERLINE A DISTANCE OF 31.91 FEET, TO A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF A PART OF THE EASTERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 14 DEGREES 33 MINUTES 28 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 0.45 FEET TO THE POINT OF BEGINNING, IN POPLAR CREEK CLUB HOMES, UNIT 2 BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 14, 1985 AS DOCUMENT NO. 85-019087 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER

Handwritten signature and date: 12/28/2020

38186133

Page 1 of 2



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THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By: _____
Cynthia Michelle Brock, Vice President
Date SEP 04 2020

STATE OF SC

COUNTY OF Greenville

The foregoing instrument was acknowledged before me this SEP 04 2020 by Cynthia Michelle Brock, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



Jennifer Smith

Notary Public

Jennifer Smith

(Printed Name)

My Commission Expires : _____