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Prepared by and Return Document To:

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Doc# 2036334007 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2020 09:45 AM PG: 1 OF 3

JUDGMENT

BOX 95

CERTIFIED COPY

DAH CASE #:

195840836L

PLAINTIFF:

CITY OF CHICAGO

DEFENDANT:

KESMAT LLU. C/O ASHRAF H KESBEH

LAST KNOWN ADDRESS:

KESMAT LLC C/O ASHRAF H KESBEH

7305 W EVERGREEN OP UNIT1D

ORLAND PARK, IL 60462

AMOUNT:

\$1,240.00

EXECUTION DATE:

MAY 17, 2019

MULTIPLE PROPERTIES

PIN #:

PROPERTY:

20-15-414-029-0000

6138 S EVANS AVE, CHICAG, IL 60637

LEGAL DESCRIPTION:

Clark's Office THE SOUTH 20 FEET OF LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 1/4 JEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLANOIS.

384901 CCCJIA / MND

2036334007 Page: 2 of 3

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PIN #:

20-23-124-005-0000

PROPERTY:

6615 S ELLIS AVE, CHICAGO, IL 60637

Property of County Clark's Office

LEGAL DESCRIPTION:

LOT 21 (ENCEPT THE SOUTH 25.25-FEET AND ALSO EXCEPT THE SOUTH 8 FEET OF THAT PART OF THE SUBJECT LAND, WHICH LIES NORTH 15.25-FEET OF LOT 21 AND EAST OF THE EAST LINE OF THE BUILDING LOCATED UPON THE LAND SOUTH AND ADJOINING THE SUBJECT LAND AS EXTERDED, IN BLOCK 13 IN WOODLAWN RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOAH - Order

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(1/00)



IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, v.))	Address of Violation: 6615 S Ellis Avenue
Kesmat Lic C/O Ashraf H Kesbeh)	Docket #: 19DS40836L
7305 W EVERGREEN DR UNITID)	
ORLAND PARK, IL 60462)	Issuing City
, Responden	it.)	Department: Streets and Sanitation

FINDINGS, DECISIONS & ORDER

This matter coming for Jearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and a general presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding	<u>NOV#</u>	Count(s)	Municipal Code Violated	<u>Penalties</u>
Default - Liable by prove-up	240% 561	I	7-28-720 Accumulation of materials or junk - potential rat harborage.	\$600.00
	70/	2	7-28-710 Dumping or accumulation of garbage or trash - potential rat harborage.	\$600.00
Sanction(s):		0/	· .	
Admin Costs: \$40.00		4/	7x.	
JUDGMENT TOTAL: \$1,240.0	0		9	
Balance Due: \$1,240.00				

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this defaul order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Co irt o Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

Administrative Law Judge ALO#

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Date Printed: Nov 18, 2020 9:35 am

384901

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of 19DS40836L the Chicago Department of Administrative Hearings. ge 1 of 1 Authorized Clerk Above must bear an original signature to be accepted as a Certified Copy