UNOFFICIAL COPY

Doc#. 2036440149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 12:23 PM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1994100(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the cur encowner and holder, of a certain Mortgage dated 2/2/2017, and executed by **RODNEY L WARE and CRYSTAL WARE**, **husband and wife, not as joint tenants or as tenants in common, but as tenants by the entirety**, as Mortgagor(s), and FIRST NORTHERN CREDIT UNION as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/27/2017, in Book n/a, Page n/a, Document No. 1705806121, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 2 In Barry's Subdivision of Lots 22 And 23 Of the Ci cuit Court Partition of The East Half Of The Northeast Quarter Of The Northwest Quarter Of Section 3 Township 38 North, Range 14, East Of The Third Principal Meridian. In Cook County, Illinois.

PIN: 20-03-111-027-0000

Commonly known as 4052 S KING DR, CHICAGO IL 60653

(see next page for signatures and notary acknowledgment)

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DATED:	11/25/2020	FIRST NORTHERN CREI	DIT UNION
Loan #	21828660	BY:	Decided Adhesis I O
		for FIRST NORTHER	ce President, Authorized Signor RN CREDIT UNION
STATE OF County of	F WASHINGTON Spokane))	
President proved to to the with authorize upon beh	t, Authorized Some on the base hin instrument dicapacit, (ies) alf of which ha	ne, the undersigned Notary Public, personally algor for FIRST NORTHERN CREDIT UNION, pais of satisfactory evidence) to be the person(s) wand acknowledged to me that he/she/they executed that by his/her/their signature(s) on the instrument.	personally known to me (or whose name(s) is/are subscribe uted the same in his/her/their
WITNESS	S my hand and	orficial seal.	
NOTA STATE O	A NORBERG ARY PUBLIC OF WASHINGTON ION NUMBER 197052	C Diano Morbano)
	EXPIRES JAN. 2, 2022		for the State of WASHINGTON Diana Norberg
		My commission expire	1/2/2022
		OUNT O	
			Diana Norberg 1/2/2022
			OFF.