## **UNOFFICIAL COPY**

Doc#. 2036401260 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 02:13 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300068154

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES D SAPP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESORS AND ASSIGNS bearing the date 04/10/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1711717072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED Tax Code/PIN: 15-13-315-020-0000

Property is commonly known as: 1117 LATHROP AVE., FOREST PARK, IL 60130.

Dated this 30th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418477651 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000133231 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 302011-06:36:44 [C-3] ERCNIL1





\*D0064736028\*

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### **UNOFFICIAL COPY**

Loan Number 3300068154

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of November in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lia Frailing

COMM EXPIRES: 10/14/4023

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 418477651 MORTGAGE ELECTRONIC I EGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000133231 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T302011-06:36:44 [C-3]





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#### 'EXHIBIT A'

LOT TEN (10), NORTH HALF (1/2) OF LOT ELEVEN (11) IN BLOCK SEVENTEEN (17) IN THE SUBDIVISION OF BLOCK SEVEN (7) (EXCEPT THE SOUTHWEST OUARTER (114) THEREOF) AND OF BLOCK SIXTEEN (16) (EXCEPT THE NORTH SEVENTY-FIVE (75) FEET OF THE WEST HALF (1/2)THEREOF) AND ALL OF BLOCK SEVENTEEN (17) IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (114) AND THAT PART OF THE EAST ONE-THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*418477651\*

