

UNOFFICIAL COPY

Doc#: 2036401280 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 02:31 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1989593(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UNIVERSITY LENDING GROUP**, the current owner and holder, of a certain Mortgage dated 6/2/2017, and executed by **NICHOLAS L MADONIA AND MIA L MADONIA, HUSBAND AND WIFE**, as Mortgagor(s), and **UNIVERSITY LENDING GROUP LLC** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/6/2017, in Book N/A, Page N/A, Document No. 1715717037, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: PARCEL 1: UNIT 4811-613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0716903044, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P1-64, AND STORAGE SPACE NO. S4-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 12-12-425-009-1085

Commonly known as 4811 N OLCOTT AVE UNIT 613, HARWOOD HEIGHTS IL 60706


(see next page for signatures and notary acknowledgment)

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DATED: 11/24/2020

UNIVERSITY LENDING GROUP

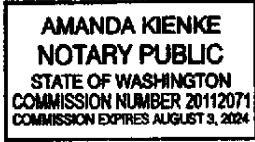
Loan # 945413730


BY: 
Brian Thompson, Vice President, Authorized Signor
for UNIVERSITY LENDING GROUP

STATE OF WASHINGTON)
County of Spokane)

On 11/24/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UNIVERSITY LENDING GROUP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

Notary of Coeur d'Alene County Clerk's Office