UNOFFICIAL COPY

Doc#. 2036401326 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 03:49 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0374227361

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOAN M O'CONNOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/11/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1030050037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-315-025-1156 & 17-09-31, -025-1234

Property is commonly known as: 226 N CLINTON STUNIT 707, CHICAGO, IL 60661.

Dated this 30th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418386981 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786830000496677 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 302011-12:22:25 [C-3] ERCNIL1





D0064715991

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Loan Number 0374227361

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of November in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 418386981 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786830000496677 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T302011-12:22:25 [C-3]





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Loan Number 0374227361

'EXHIBIT A'

UNIT 707 AND T-23 IN CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS, ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B'' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NUMBER 97982890, AS AMENDED BY AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98074084, AS FURTHER ME. ECORL
ECOMMO.
418386984

OF COOK
COUNTY CIENTS OFFICE AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 98201103. AND AS FURTHER AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 08061602, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



