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Doc# 2036406055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/29/2020 03:02 PM PG: 1 OF 3

Property of Cook County Clerk's Office

WARRANTY DEED

ORNTIC File Number:
Old Republic National Title
9601 Southwest Hwy
Oak Lawn, IL 60453
312/641-7799

Handwritten marks and initials, including a vertical list of symbols and the initials 'JP' at the bottom.

WARRANTY DEED

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The Grantor, **Danielle A. Gordon**, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, CONVEY and WARRANT to Susan P. Salisbury and Michelle S. Ross, *A MARRIED WOMAN*

A SINGLE WOMAN *WOMAN*
AS JOINT TENANTS
the following described real estate, situated in the County of Cook, State of Illinois, to wit:

REAL ESTATE TRANSFER TAX		26-Oct-2020
	CHICAGO:	2,662.50
	CTA:	1,065.00
	TOTAL:	3,727.50 *

17-10-400-043-1170 | 20201001635975 | 0-849-581-024

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		26-Oct-2020
	COUNTY:	177.50
	ILLINOIS:	355.00
	TOTAL:	532.50

17-10-400-043-1170 | 20201001635975 | 0-867-668-960

ABOVE SPACE FOR RECORDER'S USE ONLY

See Legal Description attached hereto and incorporated herein as Exhibit A

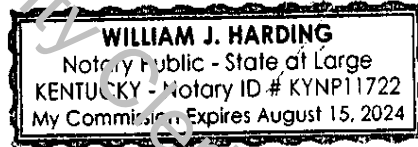
PROPERTY ADDRESS: 450 E. Waterside Drive Unit 1804 Chicago, Illinois 60601

PERMANENT INDEX NUMBER: ¹⁰ 17-~~17~~-400-043-1511 ; 17-10-400-043-1170

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois and subject only to the following: (1) General taxes not yet due and payable; (2) public utility easements; (3) easements, covenants and restrictions and building lines of record, and (4) applicable zoning and building laws and ordinances.

Danielle A. Gordon

STATE OF ILLINOIS ^{KY})
^{JEFFERSON}) SS
COUNTY OF COOK)



I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Danielle A. Gordon personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17 day of October, 2020.

Notary Public

This document was prepared by: Margaret M. Cahill, Cahill Law PC, 810 Arlington Avenue, La Grange, IL 60525

RECORDER MAIL TO:

Tom HAWBECKER
26 BLAINE
HENSDALE, IL 60521

SEND SUBSEQUENT TAX BILL TO:

SUSAN SALISBURY
450 E. WATERSIDE DR. #1804
CHICAGO, IL 60601

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453
2012 42 89 1/2

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1804 AND PARKING SPACE P-359, TOGETHER WITH THE RIGHT TO USE STORAGE SPACE S-157, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 (EXCEPT THE EAST 16.85 FEET, AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719315075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST BY AND BETWEEN LAKESHORE EAST LLC., LAKESHORE EAST PARCEL P LLC AND A/S/LAKESHORE EAST LLC DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT NUMBER 0347320 AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT RECORDED NOVEMBER 19, 2004 AS DOCUMENT 0501919099, AND THIRD AMENDMENT RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505032009 AND FOURTH AMENDMENT RECORDED FEBRUARY 25, 2005 DOCUMENT NUMBER 0505632.012 AND LAST AMENDED BY FIFTH AMENDMENT RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 0631333004 AND RE-RECORDED FEBRUARY 9, 2007 AS DOCUMENT NUMBER 0704044062.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESERVATION, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES FOR INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED HEREIN.

Address commonly known as:
450 E Waterside Dr Unit 1804
Chicago, IL 60601

PIN#: 17-10-400-043-1511; 1170