

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2036410181 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 12:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: FAYE NEUMANN

Loan #: **3260096790**
MIN: **10039241126383589**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL DOERNER, AN UNMARRIED MAN AND ERIKA ESPINOSA, AN UNMARRIED WOMAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for FAIRWAY INDEPENDENT MORTGAGE CORPORATION, its successors and assigns.**

Dated: 01/04/2019 Recorded: 01/07/2019 as Instrument No: 1900718053

Legal Description: **ATTACHED**

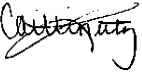
Parcel Tax ID: **17-08-138-027-1008**

County: Cook County, State of Illinois

Property Address: 417 N NOBLE ST APT 8 CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/30/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **11/30/2020**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **FAYE NEUMANN**



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Parcel 1: Unit 8 in the River Club Condominium as delineated on a survey of the following described real estate: Lots 27 and 28 in Block 7 in George S. Robbin's Subdivision of Blocks 5, 6 and 7 in Assessor's Division of the East 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; Which survey is attached as an exhibit to the Declaration of Condominium recorded as document number 0020439397, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P7, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 0020439397.

Property of Cook County Clerk's Office