

UNOFFICIAL COPY

Doc#: 2036412011 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 09:17 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0568484447**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **20-13-102-029-1006**



RELEASE OF MORTGAGE

The undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR MILL CITY MORTGAGE LOAN TRUST 2017-3, WILMINGTON SAVINGS FUND SOCIETY, AS TRUSTEE**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **JANUARY 11, 2013** executed by **MICHAEL J. HERRING AND ELIZABETH HERRING, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on **FEBRUARY 06, 2013** as Instrument No. **1303708301** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **5517 S HYDE PARK BOULEVARD UNIT 3, CHICAGO, IL 60637**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 27, 2020**.
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR MILL CITY MORTGAGE LOAN TRUST 2017-3, WILMINGTON SAVINGS FUND SOCIETY, AS TRUSTEE



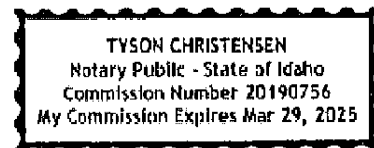
LISA M. CARTER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 27, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR MILL CITY MORTGAGE LOAN TRUST 2017-3, WILMINGTON SAVINGS FUND SOCIETY, AS TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201102
SH8070117IM - LR - IL




UNOFFICIAL COPY

SH8070117IM 0568484447 HERRING

LEGAL DESCRIPTION

Unit 3-S as delineated on a survey of the following described parcel of land (hereinafter referred to as parcel): Lot 3 and the South 8.5 feet of Lot 2 in Block 2 in the East End Subdivision of parts of Sections 12 and 13, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium ownership made by Exchange National Bank of Chicago, a national banking association, not individually, but as trustee under trust agreement dated August 15, 1971 and known as trust number 25527; and said declaration of condominium ownership having been recorded in the office of the Recorder of Deeds of Cook County, Illinois, as document number 25127-60 together with said unit's percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) as set forth in said declaration, all in Cook County, Illinois.

Recorder of Deeds of Cook County Clerk's Office