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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2036413106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 09:48 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500435331
DAVID E AVRAHAM
PO Date: 11/16/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID E AVRAHAM AND KAYLA E ARONS
to **PNC BANK NATIONAL ASSOCIATION** dated October 27, 2014 calling for the original principal sum of dollars
(\$62,420.00), and recorded in Mortgage Record , page and/or instrument # 1432119017, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
9040 KARLOV AVENUE, SKOKIE IL - 60076
Tax Parcel No. 10-15-414-025-0000, 10-15-414-026-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of **November, 2020**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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DAVID E AVRAHAM

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **November, 2020** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith  **JANICE SMITH**
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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DAVID E AVRAHAM

7500435331

PO Date: **11/16/2020**

EXHIBIT A

LOTS 3 AND 4 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 3 AND 4 IN BLOCK 3 IN UNIVERSITY ADDITION TO NILES CENTER, BEING A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER HEIRS SUBDIVISION OF THE SOUTH QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14 AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office