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Doc#: 2036413135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 10:01 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0440016079**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. **208-528-9895**

PARCEL NO. **10-15-201-041-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 15, 2016** executed by **PAULA CERNUCAN A MARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 25, 2016** as Instrument No. **1602529041** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 59 FEET OF THE SOUTH 65 FEET OF LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 8 FEET OF SAID LOT 5) IN BLOCK 2 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **9546 KILDARE AVE, SKOKIE, IL 60076**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 27, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**

TAWNYA RAINEY, VICE PRESIDENT

POD: 20201109
FS8090112IM - LR - IL



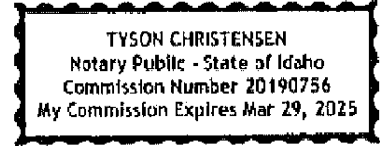
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 27, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **TAWNYA RAINEY** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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