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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2036413573 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 03:48 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500370633
EPIFANIA RODRIGUEZ
PO Date: 11/17/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EPIFANIA RODRIGUEZ

to **PNC BANK NATIONAL ASSOCIATION** dated March 31, 2011 calling for the original principal sum of dollars
(\$75,000.00), and recorded in Mortgage Record , page and/or instrument # **1110434009**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2136 N MOODY AVE FL, CHICAGO IL - 60639

Tax Parcel No. **13-32-120-038-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of **November, 2020**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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EPIFANIA RODRIGUEZ

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **November, 2020** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith



JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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EPIFANIA RODRIGUEZ

7500370633

PO Date: **11/17/2020**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 38 IN BLOCK TEN IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY), ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE, AS DOCUMENT 41516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office