

UNOFFICIAL COPY

Recording Requested/Prepared By:
Shoba Ellandula
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2036413578 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 03:50 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 311845 "CORRINE A SERRITELLA" COOK COUNTY RECORDER, ILLINOIS
MIN #:100369319090026656 CLEMERS PHONE #: 1-888-679-6377

Dated: November 30, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by CORRINE A SERRITELLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated DECEMBER 30, 2019 calling for the original principal sum of dollars (\$444,000.00), and recorded on JANUARY 8, 2020 in and/or Instrument # 2000810100, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$444,000.00

Tax Parcel ID: 13-36-315-048-0000

Property Address: 1832 N CALIFORNIA AVE, CHICAGO, ILLINOIS 60647 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 30th day of November, 2020.

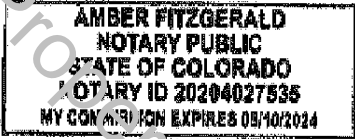
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

UNOFFICIAL COPY

By: Allison Kamstra
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **November 30, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



Notary Public
Amber Fitzgerald
My commission expires August 10, 2024
Notary ID: 20204027535
DAN # 20204027535 - 694724

(This area is for notarial seal)

PROPERTY OF Cook County Clerk's Office

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Exhibit "A"

Legal Description

PIN 13-36-315-048-0000

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND ALL OF LOTS 5 TO LOT 11, INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID LOT 11 IN BLOCK 8 VACATED BY INDUSTRIAL STREET VACATION ORDINANCE RECORDED DECEMBER 1, 1998 AS DOCUMENT 08082723 SAID PART OF SAID TRACT BEING BOUND AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 49.85 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF NORTH CALIFORNIA AVENUE); THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 25.24 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 33 SECONDS WEST 100.10 FEET TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF A NORTH-SOUTH 14 FOOT PUBLIC ALLEY); THENCE NORTH 00 DEGREES 00 MINUTES 11 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 24.88 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 19 SECONDS EAST, 100.10 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office