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Doc#. 2036417145 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 10:28 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0580473395

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 834',2 PH. 208-528-9895

PARCEL No. 10-24-316-027-0700

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELLCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, ILC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and inte est in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 11, 2012 executed of ELIZABETH L FRIEDMAN, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTET. IS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS Original Mortgagee, and recorded on DECEMBER 28, 2012 as Instrument No. 1236317039 in the Office of the Recorder of Deed's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 IN BLOCK ONE IN ELLSWORTH T. MAPTIN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) SR OF THE SOUTH EAST QUARTER 1/4 OF THE SOUTH QUARTER 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PROPERTY ADDRESS: 1927 WARREN ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 27, 2020, before me, VALENTIN SALCEDO, personally appeared MELANIE HANGON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 My Commission Expires Jul 21, 2022

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Page 1 of 1

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MERS PHONE: 1-888-679-6377