

UNOFFICIAL COPY

Doc#: 2036417127 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2020 10:18 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **9803073221**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **17-16-117-040-1057**



RELEASE OF MORTGAGE

The undersigned, **CALIBER HOME LOANS, INC.**, located at **6031 CONNECTION DRIVE SUITE 200, IRVING, TX 75039**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 20, 2013** executed by **TIPPY THIPHASONE PRACHACK, A SINGLE PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LENDING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 25, 2014** as Instrument No. **1405645020** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **700 WEST VAN BUREN STREET, APT.1107 CHICAGO, IL 60607**

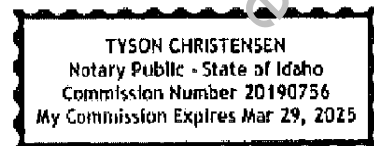
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 27, 2020**.
CALIBER HOME LOANS, INC.

EMILY POTTLE, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 27, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **CALIBER HOME LOANS, INC.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201116
CF8050115IM - LR - IL



UNOFFICIAL COPY

CF8050115IM-9803073221-PRACHACK

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 1107 IN 700 W. VAN BUREN CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255 AS AMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office