UNOFFICIAL COPY

Doc#. 2036417245 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 12:25 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0016289480

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83 402
Ph. 208-528-9895
PARCEL NO. 10-36-121-04 -0 00

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFIC ATS, WMALT SERIES 2007-OC2 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgage of that certain Mortgage described below, does hereby release and recovery, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, fore exatisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 22, 2006 executed by CARMELIA BEGA, A MARRIED WOMAN, REBECA BEHAR, A MARRIED WOMAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on SEPTEMBER 21, 2006 as Instrument No. 0626420086 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3024 WEST PRATT BLVD, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute 1 on NOVEMBER 28, 2020.

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2007-OC2 TRUST, BY SELECT POINTFOLIO SERVICING, INC. AS

ATTORNEY IN FACT

BRYNLER JONES, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 28, 2020, before me, ANDREA CRIDER, personally appeared BRYNLEE JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2007-OC2 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER
Notary Public - State of Idaho
Commission Number 20201460
My Commission Expires May 5, 2026

POD: 20201029 SP8100114IM - LR - IL



2036417245 Page: 2 of 2

UNOFFICIAL COPY

0016289480

SP8100114IM

BEGA; BEHAR

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 22.06 FEET (MEASURED ALONG THE MOST SOUTHERLY LINE) OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE MOST SOUTHERLY LINE OF SAID LOT AND DRAWN THRU A POINT 48.23 FEET EAST OF THE MOST SOUTHERLY SOUTH WEST CORNER OF SAID LOT 8 (EXCEPT THE SOUTH 46 FEET THEREOF), IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIVE COVENANTS
DATED MARCH 29, 46, RECORDED Agril 1962, AS DOCUMENT NO, 1834981, AND PLATOR SERVEY MADE BY THE
EXCHANGE NATION., 9ANK, OF CHICAGO, AS TRISTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1969
AND KINGHN, AS TRUN; VIMBER 10540, AND AMENDMENT TO DECLARATION DATED SECENDER; 18, 1962, AND
RECORDED Squeemer 18, 1962 AS DOCUMENT NO, 1839177; AND AS CREATED BY THE DEED FROM WINSTON.
GARDENS, INCORPORATION, TO ALBERT JACOBS AND GERTRICOR JACOBS, HIS WIPE, DATED AUGUST 5, 1964,
AND RECORDED Systemer 1, 1964 AS DOCUMENT NO, 1924269 FOR THE BENEFIT OF PACEL, I AFQUESAID FOR
INGRESS AND BORESS AND PACING OVER AND ACROSS THE SOUTH 476.0 FEET OF LOT 8, IN BLOCK 1 OF THE
COPILEGE BREEN SUBDIVISION AND THE SAME OF THE SAME OF THE SAME OF THE COPILEGE BREEN SUBDIVISION AND THE SAME OF TH