UNOFFICIAL COPY

Doc#. 2036417200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2020 11:54 AM Pg: 1 of 3

MAIL TO: RAVENSWOOD TITLE COMPANY, LLC 320 W OHIO ST. #3E ENICAGO, IL 60654

This instrument was prepared by: Tammy Borden

Picase return to:
PNC Bank, N.A.
Request ID: 0417-2

Request ID: 0417-20023-040
ATTN: Keily Clemer (c)

6750-Miller Rd. M.S. BR-YP58-01-B

Brecksville, OH 44141

TAX PARCEL I.D. NO.

2036204±UMC

SUBORLE: A CION OF MORTGAGE

.

From: RANDI SCHULLO 1720 N Lasalle Unit 20

Chicago, iL 60614

PNC BANK, N.A.

To:

Mortgage Dated: 03/24/2016

Murrage Recorded: 04/21/2016

as Incarment Number 1611219038 and/or in

Liber, Volume _____, Folio/Page _____ in the

Recorder's office of Cook County, Ilinois

Debt: \$100,000.00

KNOW ALL BY THESE PRESENTS

2036417200 Page: 2 of 3

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PNC BANK, N.A.

Signed	and A	Acknowie	192	this	fourth (iay of	November,	2020
_		4		_		-		

Title: Assistant Vice President

Ashton Scheiferstein, witness

State of Ohio

County of Cuyahoga

Before me, the undersigned, a ?

Public in and for said County and State, this nt of PNC Bank, N.S. and acknowledged the execution day of Kelly Clemenich as Assistant

of the foregoing Agreement.

Notary Public:

My Commission Expires:

County Of Residence:

MCHAEL BURKES, NOTARY PUBLIC

This instrument prepared by **Tammy Borden**, PNC Bank, N.A.

Please return to:

PNC Bank, N.A.

Lending Services ATTN: Kelly Clemenich

6750 Miller Rd, M.S. BR-YB58-01-B

Brecksville, OH 44141

IL-Cook Subordination Agreement Document, page 2 of 2

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EXHIBIT A

UNIT 1720 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE **FOLLOWING DESCRIBED REAL ESTATE:**

A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH **ADDITION TO CHICAGO:**

Ch. DITION.

HICH SURVEY.
ECEMBER 30, 498,
AVITH THEIR UND VIDEL.
ILLINOIS.

PIN: 14-33-414-082-1920.

OR COULT IV.

Clark's Office. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30.4987 AS DOCUMENT NUMBER 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,