

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/29/2020 03:54 PM Pg: 1 of 3

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Prepared By:  
WINTRUST MORTGAGE (WINTRUST)  
KELLY CHRISTOPHER  
9700 W. Higgins Road  
Rosemont, IL60015  
MERS SIS # 888-673-6377 MIN: 100031200012926173

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., its successors and assigns, **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026**, does hereby certify that a certain Mortgage, bearing the date 06/16/2017, made by SARAH M DEAL AND TIMOTHY D CAHILL, HUSBAND AND WIFE TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 4733 N CLARK ST, UNIT 4N, CHICAGO, IL, 606407555 and further described as:

Parcel ID Number: 14-17-101-043-1012 & 14-17-101-043-1002, and recorded in the office of **Cook County**, as **Instrument No: 1717039059**, on 06/19/2017, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached **LEGAL DESCRIPTION**  
**Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501-2026**

Dated this 11/19/2020

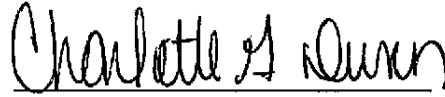
Lender: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., its successors and assigns**

  
By: Rosanne Klingelhofer  
Its: Vice President

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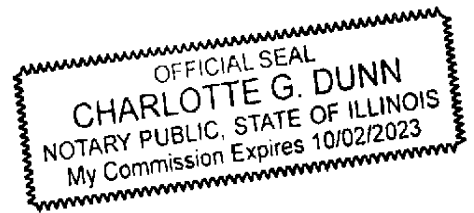
STATE OF ILLINOIS, KANE COUNTY

On **November 19, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Rosanne Klingelhofer, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **CHARLOTTE G DUNN**

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Order No.: 17WSS249061NA

For APN/Parcel ID(s): 14-17-101-043-1012 and 14-17-101-043-1002

UNITS 4N AND G-2 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 26.95 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 349 THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY) ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 4 MINUTES 31 SECONDS EAST, 23.95 FEET; THENCE SOUTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.98 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 6.48 FEET, THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 9.50 FEET THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 0.13 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 19.16 FEET TO THE POINT OF BEGINNING; AND EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 3635 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349; THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 349 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 19 SECONDS WEST, 0.76 FEET TO THE POINT OF BEGINNING THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 37.82 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 0.04 FEET THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 6.53 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00 SECONDS EAST, 4.66 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 11.77 FEET THENCE SOUTH 86 DEGREES 57 MINUTES 5 SECONDS WEST, 29.03 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.21 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.