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2036541052

NOTICE OF DEATH
AFFIDAVIT AND
ACCEPTANCE

Doc# 2036541052 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/30/2020 04:07 PM PG: 1 OF 3

Send Subsequent Tax Bills to:
The Salvation Army
Metropolitan Division
5040 N Pulaski
Chicago, IL 60630

This document was prepared
by & mail to:
Matlin Law Group, P.C.
Attorneys & Counselors at Law
500 Skokie Boulevard Suite 100
Northbrook, IL 60062

Chicago Title (The space above for Recorder's use only.)

DCSA 034134107 Y3 X
The undersigned beneficiary or beneficiaries, being duly sworn on oath, state as follows:

That LILLIAN I. ARONSON died on May 3, 2020, in Cook County, Illinois owning residential real estate located in Cook County, Illinois and legally described below:

PARCEL 1:

UNIT NO. 101 IN LANDINGS CONDOMINIUM PARCEL 14 BUILDING N CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD AND THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15 AFORESAID; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID WEST LINE 779.86 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 110.33 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 169.00 FEET; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST 24.75 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 26.99 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST ALONG THE LAST DESCRIBED LINE 40.00 FEET TO THE POINT OF BEGINNING OF PARCEL HEREIN DESCRIBED; THENCE NORTH 89 DEGREES, 44 MINUTES, 05 SECONDS WEST 140.50 FEET; THENCE NORTH 00 DEGREES, 15 MINUTES, 55 SECONDS EAST 65.58 FEET; THENCE NORTH 89, TOWNSHIP 44 NORTH, RANGE 05 WEST 169.00 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 55 SECONDS WEST 110.93 FEET TO A LINE DRAWN SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST FROM A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15 AFORESAID 1033.61 FEET SOUTH OF THE CENTER LINE OF BALLARD ROAD; THENCE SOUTH 89 DEGREES, 44 MINUTES, 05 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 309.50 FEET TO A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15 AFORESAID 22.50 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 26.99 FEET EAST OF THE ns

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CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH 00 DEGREES, 15 MINUTES 55 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 44.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 12, 1972 AND RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NO. 2053833 AND SUPPLEMENTED BY SUPPLEMENTAL DECLARATIONS RECORDED SEPTEMBER 10, 1975 AND RECORDED SEPTEMBER 10, 1974 AS DOCUMENT 23217141 AND RECORDED JUNE 12, 1978 AS DOCUMENT NO. 24486213.

GARAGE SPACE E-11 IS INCLUDED.

Street address: 9357 Landings Lane, Unit #101, Des Plaines, IL 60016
Real estate index number: 09-15-307-157-1001

That the Transfer on Death Instrument is dated August 13, 2015, and recorded as Document #1522613075 in the Office of the Recorder for Cook County, Illinois.

That the undersigned, whose name and address appears below, is the beneficiary entitled to receive under the Transfer on Death Instrument:

THE SALVATION ARMY METROPOLITAN DIVISION
5040 N Pulaski
Chicago, IL 60630

In witness whereof, the undersigned beneficiary hereby accepts the transfer of residential real estate under the transfer on death instrument this 24th day of June, 2020.

Bramwell E. Higgins, authorized agent of
THE SALVATION ARMY METROPOLITAN DIVISION

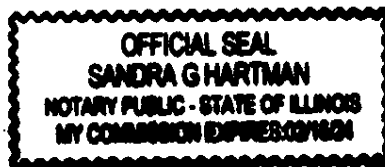
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for the State aforesaid, DO HEREBY CERTIFY THAT Bramwell E. Higgins, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and swore on oath to the above foregoing affidavit.

Signed and sworn to before me this 24th day of June, 2020.

Sandra G. Hartman (SEAL)
Notary Public

PL 493301_4



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**COOK COUNTY CLERK VITAL RECORDS
CHICAGO, ILLINOIS
MEDICAL CERTIFICATE OF DEATH**

STATE FILE NUMBER 2020 0040481

DATE ISSUED 5/6/2020

DECEDENT'S LEGAL NAME LILLIAN INGER ARONSON		SEX FEMALE	DATE OF DEATH MAY 03, 2020																
COUNTY OF DEATH COOK	AGE AT LAST BIRTHDAY 92 YEARS	DATE OF BIRTH JULY 15, 1927																	
CITY OR TOWN MORTON GROVE	HOSPITAL OR OTHER INSTITUTION NAME BELLA TERRA MORTON GROVE																		
PLACE OF DEATH NURSING HOME / LONG TERM CARE FACILITY																			
BIRTHPLACE SWEDEN	SOCIAL SECURITY NUMBER 349-18-9113	STATUS AT TIME OF DEATH NEVER MARRIED/NEVER IN CIVIL UNION		SURVIVING SPOUSE/CIVIL UNION PARTNER'S MAIDEN NAME EVER IN U.S. ARMED FORCES? NO															
RESIDENCE 9357 LANDINGS LANE	APT. NO. 101	CITY OR TOWN DES PLAINES		INSIDE CITY LIMITS? YES															
COUNTY COOK	STATE IL	ZIP CODE 60016	FATHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION JOHAN NATANAEL ARONSON	MOTHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION ESTHER ADELIA JANSSON															
INFORMANT'S NAME COREY PROCUNIAN		RELATIONSHIP GUARDIAN	MAILING ADDRESS 18636 VISTA MODJESKA, TRABUCO CANYON, CA, 92679																
METHOD OF DISPOSITION CREMATION	PLACE OF DISPOSITION ACACIA PARK CEMETERY	LOCATION - CITY OR TOWN AND STATE CHICAGO, IL	DATE OF DISPOSITION MAY 05, 2020																
FUNERAL HOME SIMKINS FUNERAL HOME, 6251 DEMPSTER ST, MORTON GROVE, IL, 60053																			
FUNERAL DIRECTOR'S NAME MICHAEL G SIMKINS			FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034014418																
LOCAL REGISTRAR'S NAME KAREN A YARBROUGH			DATE FILED WITH LOCAL REGISTRAR MAY 5, 2020																
CAUSE OF DEATH - PART I																			
IMMEDIATE CAUSE (Final disease or condition resulting in death)																			
CONGESTIVE HEART FAILURE																			
<table border="0" style="width: 100%;"> <tr> <td style="width: 10%;"></td> <td style="width: 10%;">a.</td> <td style="width: 50%;">Due to (or as a consequence of)</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td></td> <td>b.</td> <td>Due to (or as a consequence of)</td> <td></td> <td></td> </tr> <tr> <td></td> <td>c.</td> <td>Due to (or as a consequence of)</td> <td></td> <td></td> </tr> </table>						a.	Due to (or as a consequence of)				b.	Due to (or as a consequence of)				c.	Due to (or as a consequence of)		
	a.	Due to (or as a consequence of)																	
	b.	Due to (or as a consequence of)																	
	c.	Due to (or as a consequence of)																	
APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH																			
PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I.																			
				WAS AN AUTOPSY PERFORMED? NO															
				WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? N/A															
FEMALE PREGNANCY STATUS NOT APPLICABLE			MANNER OF DEATH NATURAL																
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?																
LOCATION OF INJURY				IF TRANSPORTATION INJURY, SPECIFY															
DESCRIBE HOW INJURY OCCURRED																			
ATTEND THE DECEASED? YES	DATE LAST SEEN ALIVE APRIL 29, 2020	WAS MEDICAL EXAMINER OR CORONER CONTACTED? NO	DATE PRONOUNCED	TIME OF DEATH 11:45 PM															
CERTIFIER PHYSICIAN			DATE CERTIFIED MAY 04, 2020																
NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH DR ANDREY LEV-WEISSBERG, 1875 DEMPSTER STREET, PARK RIDGE, ILLINOIS, 60068				PHYSICIAN'S LICENSE NUMBER 036124127															

1353610



This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.

Karen A. Yarbrough
 Cook County Clerk



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

THE WORD VOID APPEARS WHEN PHOTOCOPIED

NOT BE REPOSED IN STATE AND COUNTY SEALS ARE BORNE