

UNOFFICIAL COPY

Doc#: 2036542028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2020 10:01 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38671875**
Ref Number: **7161388959**
Tax ID: **13-19-122-032-0000**
12/18/2020

Property Address:
3758N SAYRE AVE
CHICAGO, IL 60634

IL0v2M-RM-SNA38671875 E 11/30/2020 LRP01OC-OF

This space for Recorder's use

MID #: 100668971613889594

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DOROTA KLIMEK, A MARRIED WOMAN**

Date of Mortgage: **4/21/2017** Original Loan Amount: **\$246,600.00**

Recorded in **Cook County, IL** on: **5/1/2017**, book **N/A**, page **N/A** and instrument number **1712141076**

Property Legal Description:

LOT 1 (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 5 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX # 'S: 13-19-122-032-0000 VOL. 0343 PROPERLY ADDRESS: 3758 NORTH SAYRE AVENUE, CHICAGO, ILLINOIS 60634

38671875

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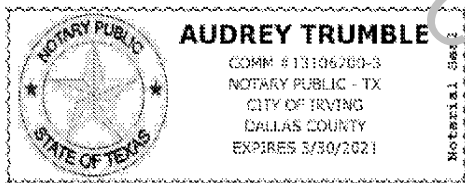
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/30/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS

By: _____
Jessica Delpit, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **11/30/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public
Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**