

UNOFFICIAL COPY

Doc#. 2036501056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2020 10:12 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0704827021

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JURATE GRYBAUSKIENE** to **WASHINGTON MUTUAL BANK, FA** bearing the date 10/07/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 052944/152**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-20-438-014-0000

Property is commonly known as: 423 GRANT ST. LEMONT, IL 60439.

Dated this 30th day of November in the year 2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0704827021

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of November in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property Of Cook County Clerk's Office

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Loan Number 0704827021

'EXHIBIT A'

PARCEL 1: LOT 3 IN FRANK PACHOLSKI'S SUBDIVISION OF LOT 1 IN H.W. MARTIN'S ADDITION TO LEMONT, A SUBDIVISION OF LOTS 11 AND 12 IN COUNTY CLERK'S DIVISION OF LOT 16 OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PART OF LOT 41 IN BOULEVARD HEIGHTS, SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THAT PART OF LOT 41 LYING BETWEEN THE NORTHERLY LINE OF LOT 3 AND THE SOUTHERLY LINE OF LOT 3 AS EXTENDED EASTERLY IN FRANK PACHOLSKI'S SUBDIVISION OF LOTS 11 AND 12 IN COUNTY CLERK'S DIVISION OF LOT 16 OF UNSUBDIVIDED LANDS IN SAID SAID SECTION, ALL IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office