

UNOFFICIAL COPY

Doc#: 2036501030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2020 09:53 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38665669**
Ref Number: **8014745262**
Tax ID: **24-12-428-001**
12/16/2020

Property Address:
10101S ARTESIAN AVE
CHICAGO, IL 60655

IL0v2M-RM-SNA38665669 E 11/30/2020 LRP01OC-OF

This space for Recorder's use

MID #: 100037506554164120

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SYLVESTER J SHEPPARD III AND MERCEDES SHEPPARD**

Date of Mortgage: **4/14/2005** Original Loan Amount: **\$48,000.00**

Recorded in **Cook County, IL** on: **6/22/2006**, book **N/A**, page **N/A** and instrument number **0617326003**

Property Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC # 95882413, ID# 24-12-428-001, BEING KNOWN AND DESIGNATED AS: LOT 35 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS ADDITION A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM EDDIE M. JURACIC, SINGLE AS SET FORTH IN DOC # 95882413 DATED 11/28/1995 AND RECORDED 12/19/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

38665669

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8014745262

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/30/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS

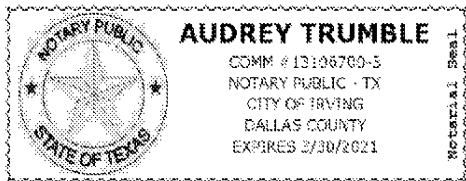
By: 

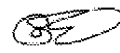
Jessica Delpit, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/30/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**