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Doc#. 2036501278 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 12:41 PM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7700440264

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GREGORY C MAZUR AND DEBBIE A MAZUR to JPMORGAN C'HASE BANK, N.A. bearing the date 02/12/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, v. U. ocument # 1106222009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-28-307-023-0000

Property is commonly known as: 1508 E MINER ST, ARLINGTON HEIGHTS, IL 60004-6435.

Dated this 01st day of December in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 7700440264

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of December in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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Loan Number 7700440264

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT THIRTY ONE (31) IN BLOCK TWO (2) IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST OUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ON NOVEMBER 23, 1955, AS DOCUMENT NUMBER 1636246.



418527310

