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5. On said Assignment of Mortgage, **MORTGAGE RECORDING DATE** was incorrectly stated as, "4/27/07", were it should have read and is hereby corrected to:

**"4/23/07"**

6. This **SCRIVENER'S AFFIDAVIT** is intended to be relied on by the **COMPANY**, its successors, and assigns, and all interested parties, and the **COMPANY** represents and warrants that it has the authority to execute this Affidavit.

Further affiant sayeth naught.

Signed, sealed and delivered on the date above, in the presence of:

**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS  
INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE  
ASPEN GROWTH IV TRUST, A DELAWARE STATUTORY TRUST  
BY KC WILSON & ASSOCIATES ITS ATTORNEY-IN-FACT**



Name: **MARC BLUNDEN**

Title: **VICE PRESIDENT**

**POA RECORDED CONCURRENTLY HEREWITH**

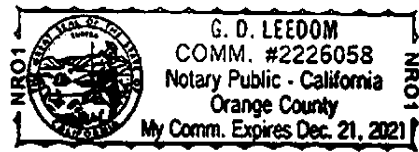
NOTARY ACKNOWLEDGEMENT CONTINUES ON NEXT PAGE

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STATE OF CALIFORNIA) SS:  
COUNTY OF ORANGE

ON 11-5, 2020, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARC BLUNDEN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE TRUST, AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



G. D. Leedom  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES: 12/21/2021

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN GEORGE J. ROESTER AND COMPANY'S FIFTH ADDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10425400, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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## **EXHIBIT B**

### **ASSIGNMENT OF MORTGAGE**

**PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO  
NATIONAL CITY BANK**

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
(ASSIGNOR)

to

**US MORTGAGE RESOLUTION, LLC**

351 EAST CONESTOGA ROAD, STE 207, WAYNE, PA 19087  
(ASSIGNEE)

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**KC WILSON & ASSOCIATES**  
23041 AVENIDA DE LA CARLOTA, STE 230  
LAGUNA HILLS, CA 92653  
949-470-3960

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Doc#: 1932208454 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/18/2019 01:02 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested  
By and Return To:  
Jennifer Day, 937-910-4875  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13-03-106-011-0000

Assignment of Mortgage

PNC#: xxxxxx4010

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE RESOLUTION  
LLC, located at 351 East Conestoga Road, Suite 207, Wayne, PA 19087, all beneficial interest under that certain  
Mortgage executed by:

Borrower(s): PETER PICUCCI AND ANN W PICUCCI

To National City Bank, in the amount of: \$154,000.00, dated 04/09/2007, recorded 04/27/2007 as Instrument No.:  
0711308084 of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 6259 N KNOX AVE, CHICAGO, ILLINOIS 60646

LOT 17 IN BLOCK 3 IN GEORGE J. KOESTER AND COMPANY'S FIFTH ADDITION TO  
SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED AS DOCUMENT 10425400, IN COOK COUNTY, ILLINOIS.

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 11/4/19

PNC Bank, National Association, successor by merger to National City Bank

State of Ohio County of Montgomery

*Paula Ross*  
Paula Ross, Officer

On 11/4/19 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula Ross, Officer of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



*Cassandra Sherman*  
Cassandra Sherman, Notary Public in and for the State of Ohio  
My Commission Expires: 3/29/2023  
My County of Residence: Montgomery