## **UNOFFICIAL COPY**

Doc#. 2036501492 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 04:16 PM Pg: 1 of 7

Prepared by:

JACQUELINE VILLEGAS
KC WILSON & ASSOCIATES
23041 AVENIDA DE LA CARLOTA, STE 230
LAGUNA HILLS, CA 92653
(949) 470-3960

After recordation return to:

KC WILSON & ASSOCIATES 23041 AVENIDA DE LA CARLOTA, STE 230 LAGUNA HILLS, CA 92653 (949) 470-3960

#### **SCRIVENER'S AFFIDAVIT**

			()	
STATE OF CALIFORNIA	)	ss.:	of Co	
COUNTY OF <b>ORANGE</b>				

Through KC WILSON & ASSOCIATES, being duly sworn, deposes and says:

- 1. That he has been granted Limited Power of Attorney of WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN GROWTH IV TRUST, A DELAWARE STATUTORY TRUST (the "Company") (recorded concurrently herewith); and to that extent has personal knowledge of the facts relevant to the correction of the below mentioned document(s) and the subject mortgage loan.
- 2. This SCRIVENER'S AFFIDAVIT relates to that real property situated in COOK County, ILLINOIS, more particularly described as:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

Commonly Known As: 6259 N KNOX AVE, CHICAGO, IL 60646

Tax Identification Number: 13-03-106-011-0000

- 3. The **COMPANY** is lender of record for the Mortgage recorded as Instrument # 0711308084 in Book N/A, Page N/A on 4/23/07. The **COMPANY** was assigned said Mortgage by Assignment of Mortgage recorded concurrently herewith.
- 4. This SCRIVENER'S AFFIDAVIT is being filed to correct the MORTGAGE RECORDING DATE on the following document recorded in the COOK County Register of Deeds, original of which is attached hereto as Exhibit B and made a part hereof.

ASSIGNMENT OF MORTGAGE RECORDED ON 11/18/19 IN BOOK N/A, PAGE N/A, AS INSTRUMENT 1932208454.

## **UNOFFICIAL COPY**

On said Assignment of Mortgage, MORTGAGE RECORDING DATE was incorrectly stated as, "4/27/07", were it should have read and is hereby corrected to:

#### "4/23/07"

This SCRIVENER'S AFFIDAVIT is intended to be relied on by the COMPANY, i's successors, and assigns, and all interested parties, and the COMPANY represents and warrants that it has the authority to execute this Affidavit.

Further affiant sayeth caught.

Signed, sealed and delivered on the date above, in the presence of:

WILMINGTON SAVINGS FUND SCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEZY AS OWNER TRUSTEE OF THE ASPEN GROWTH IV TRUST, A DELAW ARL STATUTORY TRUST BY KC WILSON & ASSOCIATES ITS ATTORNEY-IN-FACT 24 Clarks Office

Name: MARC BLUNDEN Title: VICE PRESIDENT

POA RECORDED CONCURRENTLY HEREWITH

NOTARY ACKNOWLEDGEMENT CONTINUES ON NEXT PAGE

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G. D. LEEDOM COMM. #2226058

Notary Public - California Orange County My Comm. Expires Dec. 21, 2021

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA) SS: COUNTY OF ORANGE

\_\_\_\_\_, 2020, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARC BLUNDEN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, 10 BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE TRUST, AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Of County Clark's Office

MY COMMISSION EXPIRES: 12/21/2021

# **UNOFFICIAL COPY**

#### EXHIBIT A

### **LEGAL DESCRIPTION**

LOT 17 IN BLOCK 3 IN GLOUGE J. KOESTER AND COMPANY'S FIFTH ADDITION TO SADGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10425400, IN COOK COUNTY, ILLINOIS.

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## **EXHIBIT B**

### ASSIGNMENT OF MORTGAGE

# PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 (ASSIGNOR)

to

## US MORTGAGE RESOLUTION, LLC

351 EAST CONESTOGA ROAD, STE 207, WAYNE, PA 19087 (ASTIGNEE)

KC WILSON & ASSOCIATES 23041 AVENIDA DE LA CARLOTA, STE 230 LAGUNA HILLS, CA 92653 949-470-3960

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## **UNOFFICIAL COPY**

Doc#. 1932208454 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 11/18/2019 01:02 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By and Return To: Jennifer Day, 937-940-4875 PNC Mortgage, a Livision of PNC Bank, NA 3232 Newmark Drive Mizmisburg, Ohio 453 (2)

#### SFACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 13-03-106-011-0000

Assignment of Mortgage

PNC#: xxxxxx4010

Recording District: COOK

For value received, the undersigned, hereby grants, assigns and transfers to: US MORTGAGE RESOLUTION LLC, located at 351 East Conestoga Road, Suite 207, Warne PA 19087, all beneficial interest under that certain Mortgage executed by:

#### Borrower(s): PETER PICUCCI AND ANN W PICUCCI

To National City Bank, in the amount of: \$154,000.00, dated 04/09/2007, recorded 04/27/2007 as Instrument No.: 0711308084 of the Official Records of COOK County, Illinois describing the load therein:

Property Address: 6259 N KNOX AVE, CHICAGO, ILLINOIS 60646

LOT 17 IN BLOCK 3 IN GEORGE J. KOESTER AND COMPANY'S FIFTH A DDITION TO SAUGANASH, A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 10425400, IN COOK COUNTY, ILLINOIS.

Together with the Note or Notes therein described or referenced to, the money due and to become due derece with interest, and all rights accrued or to accrue under said Mortgage.

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# **UNOFFICIAL COPY**

Dared: 11419

PNC Bank, National Association, successor by merger to National City Bank

State of Ohio

County of Montgomery

Paula Ross, Officer

On Life before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula Ross, Officer of PNC Bank, National Association, successor by merger to National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of

My Commission Propines: 3/29/2023
My County of Residence: Montgomery