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Doc#: 2036501499 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2020 04:23 PM Pg: 1 of 3

PREPARED BY:
Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622

File nr: AT201000 1/3
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

----- [Space Above This Line For Recording Data] -----

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES OF CHICAGO**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **EDITH DEL VALLI, UNMARRIED**, of the **CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **5/31/2013** recorded in the office of the **RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS**, on **7/5/2013** as Document Number **1318633010** to premises therein described as follows, to-wit:

LEGAL DESCRIPTION:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 62 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

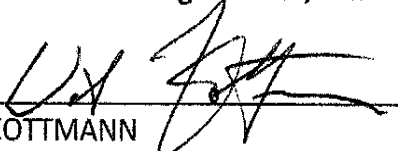
P.I.N.: 16-05-222-012-0000

ADDRESS: **1321 N. WALLER; CHICAGO, IL 60651** situated in the **CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.


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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** on this **26TH DAY OF OCTOBER A.D. 2020**.

Neighborhood Lending Services, Inc.

By: 
DAVID KOTTMANN
DIRECTOR OF LENDING

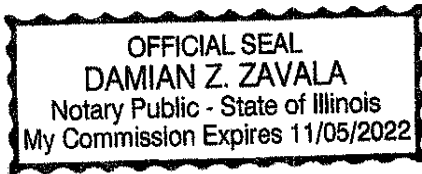
ATTEST:

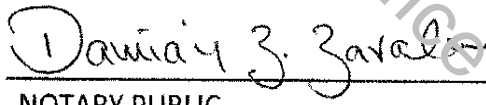
By: 
ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **26TH DAY OF OCTOBER A.D. 2020**.




NOTARY PUBLIC

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EXHIBIT "A"

THE NORTH HALF OF THE NORTH HALF OF LOT 62 N TODD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1321 N WALLER AVE CHICAGO, IL 60651
Parcel ID Number: 16-05-222-012-0000

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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Commitment for Title Insurance (8-1-2016)
Technical Correction 4-2-2018
Schedule B - Part II