

# UNOFFICIAL COPY

Doc#: 2036510044 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/30/2020 09:48 AM Pg: 1 of 2

Recording Requested By:

**PHH Mortgage Services**

Prepared By: **RATANAPHONE**

**VILAYLEUTH**

Assistant Secretary

**3001 Hackberry Rd**

**Irving, TX 75063**

**855-369-2410**

When recorded mail to:

**CoreLogic**

**P.O. Box 9232**

**Coppell, TX 75019**



Case Nbr: **38662044**

Ref Number: **709060052**

Tax ID: **19-14-215-038-0000**

**12/13/2020**

Property Address:

**5750S TRUMBULL AVE**

**CHICAGO, IL 60629**

IL0v2M-RM-SNA38662044 E 11/30/2020 LRP01-OFF

This space for Recorder's use

MP# #: 100194450001842021

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUAN M CAMPOS, A SINGLE PERSON**

Date of Mortgage: **11/9/2005** Original Loan Amount: **\$230,400.00**

Recorded in **Cook County, IL** on: **11/15/2005**, book **N/A**, page **N/A** and instrument number: **0531926009**

Property Legal Description:

**LOT 20 AND THE NORTH 12.5 FEET OF LOT 21 IN BLOCK 2 IN EBERHART, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS C/K/A 5750 S TRUMBULL AVE, CHICAGO, IL 60629 PIN# 19-14-215-038-0000**

**38662044**

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709060052

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/30/2020**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR FREMONT INVESTMENT & LOAN, ITS  
SUCCESSORS AND ASSIGNS**

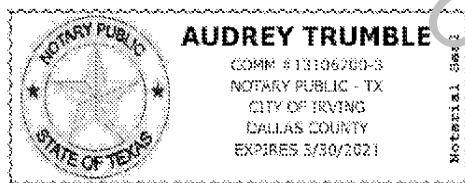
By: \_\_\_\_\_

**Jessica Delpit, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/30/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**