## **UNOFFICIAL COPY**

**ILLINOIS** 

COUNTY OF COOK (A)

LOAN NO.: 0578853069

Doc#. 2036510076 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 10:16 AM Pg: 1 of 1

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 16-09-216-013-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEALTIC PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 01, 2019, executed by JASMINE CASTREJON AND ROMAN CASTREJON, JOINT TENANCY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MC ATGAGE ASSURANCE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2019 as Document/Instrument No. 1906646020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 33 IN BLOCK 2 IN WALLER SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENICIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 529 N LARAMIE AVE, CHICAGO, IL 60644

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

NOV 1 8 2020 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") MORTGAGEE, AS NOMINEE FOR

TCAGE ASSURANCE INC. ITS SUCCESSORS AND ASSIGNS /

MORTGAGE ASSURANCE INC., 115 SUCCESSORS AND AS	SSIGNS
	STEPHANIE NICOLE WESSFL VICE PRESIDENT
STATE OF SOUTH CAROLINA COUNTY OF GREEN On before me. <b>JOSEPH COOP</b> CF	IVILLE ) ss.
known to me to be the VICE PRESIDENT of MORTGAGE ELI AS MORTGAGEE, AS NOMINEE FOR MORTGAGE AS	ECTRONIC REGISTRATION SYSTEMU. INC. ("MERS"),
corporation that executed the instrument or the person who executed	I the instrument on behalf of said corporation, and acknowledged
to me that such corporation executed the same.	AND H COOM
Joseph Cooper NOTARY PUBLIC  (COMMISSION EXP.	
•	

Page 1 of 1

SH8070117IM - AM2 - IL

MIN: 101028200003118000

MERS PHONE: 1-888-679-6377