UNOFFICIAL COPY

Doc#. 2036510184 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 11:59 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0027573054

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83401 PH. 208-528-9895

PARCEL NO. 10-33-322-021 00 10



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 19, 2019 executed by JOHN CYFNLEY, IV AND NATALIE T FENLEY; HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 23, 2019 as Instrument No. 1920449077 in the Office of the Recorde of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN BLOCK 2 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION, A SUBDIVISION OF LOT 28 AND 31 IN OGDEN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6462 N NOKOMIS AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or NOVEMBER 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIBEL MARTINEZ, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 30, 2020, before me, KRISTIN H. CARL, personally appeared MARIBEL MARTINE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of sain corporation, and acknowledged to me that such corporation executed the same.

) ss.

Page 1 of 1

KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)

XTV e

NOTARY PUBLIC

KRISTIN HICARL Notary Public - State of Idaho Commission Number 20201371 My Commission Expires May 5, 2026

POD: 20201106 SP8100114IM - LR - IL

MIN: 100853704003511154

MERS PHONE: 1-888-679-6377