## UNOFFICIAL COPY

Doc#. 2036510111 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 11:05 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0026653808

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-29-102-025-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mo. tor., e. of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 24, 2019 executed by SHAWNTIA ROBINSON, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS ANI ASSIGNS, Original Mortgagee, and recorded on MAY 29, 2019 as Instrument No. 1914901031 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN VOLK BROTHERS RESUBDIVISION O) SUNDRY LOTS IN BLOCKS 1, 2, 3, AND 4 IN ARMSTRONG'S BELMONT AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6154 W FLETCHER AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 30, 2020.

Page 1 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE

LISA M. CARTER, ASSISTANT SECRETARY

POD: 20201120 SP8100114IM - LR - IL MIN: 100032412191303590

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On NOVEMBER 30, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clerk's Office

Ospen Ridoreh

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

**SP8100114IM - LR - IL** LOAN NO. **0026653808**