

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2036510361 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/30/2020 04:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3250175762**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMIE RUBIN AND JENNIFER L RUBIN**

Original Mortgagee(s): **FIRST CENTENNIAL MORTGAGE CORPORATION**

Dated: 02/27/2015 Recorded: 03/09/2015 a Instrument No: 1506856106

Legal Description: **SEE ATTACHED**

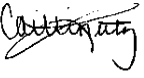
Parcel Tax ID: **09-35-416-017-0000**

County: Cook County, State of Illinois

Property Address: 916 S VINE AVE PARK RIDGE IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/01/2020**.

ASSOCIATED BANK, N.A.

By: 

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/01/2020**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALEE XIONG**



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LOT 5 IN BLOCK 2 IN PARK RIDGE MANOR, BEING ARTHUR DUNA'S SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office