## **UNOFFICIAL COPY**

(CT)	
20 GNW 720241SK	1/2
WARRANTY DEED	, 10
AFTER RECORDING MAI	L TO:
Frank Rose	

Doc#. 2036513093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 09:41 AM Pg: 1 of 3

Dec ID 20201101647863

ST/CO Stamp 1-670-948-832 ST Tax \$396.00 CO Tax \$198.00

Ernest Rosp Drost Kivlahan McHahont Ocomor 115 Owner Are Arlington How 60000

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO:

Amolrada Riwsrikul and Chongathun Wantamanee 8931 Major Ave.

Morton Grove, IL 60053

THE GRANTORS: Elea G. Christopoules and Abby Christopoulos f/k/a Abby Johnson, husband and wife, of 8931 Major Ave., Morton Grove, IL 60053, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Amolrada Riwsrik: and Chonnathun Wantamanee, husband-and-wife, of 8931 MAJON, MORTON CROWN IL 60053, to have and to hold, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

8931 Major Ave., Morton Grove, IL 60053

PIN:

10-17-422-007-0000 and 10-17-422-008-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (c) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions; conditions and covenants of record; (d) Zoning laws and Ordinances (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

NO. 08391 AMOUNT'S 18869 DATE 11/19/20 ADDRESS 8931 MANDR  (VOID IF DIKEBRENT FROM DEED)	VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
ADDRESS 8931 MANDR	NO. 08391 AMOUNT'S W889 DATE 11/19/20
My/SRA	ADDRESS 8931 MAIDR
BY STORY SA	BY Story Spa

2036513093 Page: 2 of 3

# **UNOFFICIAL COPY**

DATED this 12 m day of November, 2020.		
	y Christopoulos f/k/a Abby Johnson	
STATE OF ILLINO, S. )SS		
COUNTY OF COOL		
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <b>Elea G. Christopoulos and Abby Christopoulos f/k/a Abby Johnson</b> , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal this 12 day of 10 mm late, 2020.		
	Michelle & Maxwell otary Public	
NAME AND ADDRESS OF PREPARER: Dadkhah Law Group 7126 N. Lincoln Ave. Lincolnwood, IL 60712	MICHTELE A MAXWELL Chickel Seal Notary Public Atots of Illinois My Commission Expires Mar 21, 2022	

2036513093 Page: 3 of 3

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### **EXHIBIT A**

Order No.: 20GNW720241SK

For APN/Parcel ID(s): 10-17-422-007-0000 and 10-17-422-008-0000

LOTS 7 AND 8, IN BLOCK 1, IN THE NORTH SIDE REALTY COMPANY'S ADDITION TO DEMPSTER "L" TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES, OF THE EAST 30 THE'S AGE 13 E.

COLUMN CLORAS OFFICE ACRES, OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS