

# UNOFFICIAL COPY

Doc#. 2036517308 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/30/2020 12:22 PM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1605631002

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MOHAMED A RAHMAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/17/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1733408306**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-22-313-006-0000

Property is commonly known as: 779 S GREENLEAF CT, PALATINE, IL 60067.

**Dated this 01st day of December in the year 2020**

**JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

*Tracy Rogers*

**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 418441982 DOCR T012012-12:34:08 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of December in the year 2020, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 6, IN GARY J. WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5, AND 6, IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 00550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.



\*418441982\*



\*D0064827994\*

Property of Cook County Clerk's Office