UNOFFICIAL COPY

Doc#. 2036517308 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/30/2020 12:22 PM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1605631002

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MOHAMED A RAHMAN to JPMORGAN CHASE BANK, N.A. bears gothedate 11/17/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1733405.305.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-22-313-006-0000

Property is commonly known as: 779 S GREENLEAF CT, PALATINE, IL 60067.

Dated this 01st day of December in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 418441982 DOCR T012012-12:34:08 [C-3] ERCNIL1

D0064827994

2036517308 Page: 2 of 3

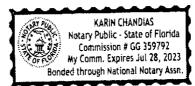
UNOFFICIAL COPY

Loan Number 1605631002

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of December in the year 2020, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

CHAS7 418441982 DOCR T012012-12:34:08 [C-3] ERCNIL1





2036517308 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 1605631002

'EXHIBIT A'

LOT 6, IN GARY J. WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5, AND 6, IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS. BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 00550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.



418441982

