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Doc# 2036519033 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/30/2020 11:16 AM PG: 1 OF 5

Prepared by, and after recording, return to:

Kevin R. Dexter, Esquire Troutman Pepper Hamilton Sanders LLP Post Office Box 1122 Richmond, Virginia 23218-1122

Pebblewood Court

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERA TION, PNC BANK, NATIONAL ASSOCIATION, a national banking association ("Assignor"), taying its principal place of business at 26901 Agoura Road, Suite 200, Calabasas Hills, California §1301, hereby assigns, grants, sells, and transfers to FANNIE MAE, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States ("Assignee"), whose address is c/o PNC Bank, National Association, 26901 Agoura Road, Suite 200, Calabasas Hills, California 91301, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 29, 2020, entered into by PEBBLEWOOD 23, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebt does of Borrower to Assignor in the principal amount of \$17,520,000.00 recorded in the land records of Cook County, Illinois, prior to this Assignment (the "Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this Aference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of December 10, 2020, to be effective as of the effective date of the Instrument.

[END OF PAGE - SIGNATURE TO FOLLOW]

FIRST AMERICAN TITLE FILE #30(p(p8 35

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ASSIGNOR:

PNC BANK, NATIONAL ASSOCIATION, a national banking association

By: Tara Suaya Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of		5	
County of		0,	
On	before me,	4hx	
			d Title of the Officer)
personally appeared	Tara Suaya	, who pro	oved to me on the basis of
satisfactory evidence to be	the person(s) whose r	name(s) is/are subscri	bed to the within instrument
and acknowledged to me	that he/she/they	executed the same	in his/her/their authorized
			the person(s), or the entity
upon hobolf of which the n	mon(a) acted execut	tod the instrument	an person(s), or the entity
upon behalf of which the po	acteu, execui	tea the instrument.	T_{α}
1 10 1 200111	, oe bedindi		
I certify under PENAL YY	OF PERJURY und	der the laws of the S	State of California that the
foregoing paragraph is true	and correct.		U.s
			///
WITNESS my hand and of	ficial seal.		
with the second			Co
			CV
<u></u>		(C 1)	
Signature		(Seal)	

2036519033 Page: 3 of 5

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	rtificate verifies only the identity of the individual who signed the
document to which this certificate is attached, and	not the truthfulness, accuracy, or validity of that document.
State of California)
County of Los Angeles	_)
On 1) -10 - 22 before me,	Mona Shaffer, Notary Public
Date	Here Insert Name and Title of the Officer
personally appeared	Tara Suaya
%	Name(s) of Signer(s)
subscribed to the within instrument and ack	tory evidence to be the person(s) whose name(s) is/are nowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s) s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
MONA SHAFFER Notary Public - California Los Angeles Co	WITNESS my hand and official seal.
Los Angeles County Commission # 2244865 My Comm. Expires Jun 2, 2022	Signajure Man Shaffen
	Signature of Notary Public
Place Notary Seal Above	<u>C/</u>
race Notary Sea 718000	OPTIONAL ————
	this information can deter alteration of the document or this form to an unintended document.
Description of Attached Document	0,
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other	
Capacity(ies) Claimed by Signer(s)	C
Signer's Name: ☐ Corporate Officer — Title(s):	Signer's Name:
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual☐ Attorney in Fact☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:Signer Is Representing:
Signer Is Representing:	Olgher is representing.

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

Real Property in the City of Hanover Park, County of Cook, State of Illinois, described as follows:

Parcel I:

Lots 1 to 12 (except the Southwesterly 5 feet of Lot 8, 9, 10 and 11, as measured perpendicularly to the Southwesterly line thereof taken for road purposes), in J.R. Willens Hanover Terrace Apartments Assessment Plat, a subdivision of (except the Westerly 200 feet of the Southerly 200 feet) of Outlot A and Lots 1 to 11, in Hanover Park Terrace, a subdivision of part of Sections 35 and 36, in Township 41 North, Range 9 East, tegether with a strip of land 121 feet wide lying Easterly and adjoining Outlot A and Lot 11, in Section 36, Township 41 North, Range 9 East of the Third Principal Meridian, EXCEPTING THEREFROM THE FOLLOWING: Lots 1, 2, 3, 4 and the Southwesterly 19.5 feet of the Northeasterly 36 feet of the Northwesterly 30.68 feet of Lot 5; the Northeasterly 20 feet of Lot 11; and the Northwesterly 68 feet of the Southwestern 150 feet of Lot 12, all in J.R. Willens Hanover Terrace Apartments Assessment Plat of Outlot A (e.cept the Westerly 200 feet as measured along the Southerly line there of the Southerly 200 feet as measured along the Westerly line thereof of OutlotA) and Lots 1 through 11, in Hanover Park Terrace, a subdivision of parts of Sections 35 and 36, Township 41 North, Range 9 East of the Third Principal Meridian, together with that part of the West half of Section 36 lying Northerly of Lake Street, Easterly of and adjoining the Easter y Inc of Outlot A and Lot 11, in said Hanover Park Terrace, Southerly of the Northerly line of Lot 11, in sair Hanover Park Terrace extended Easterly and Westerly of and adjoining the Westerly line of Block 21 and 24 in Crant Highway Subdivision, Ontarioville, in Cook County, Illinois, being a part of the West half of Section 36, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

For Informational purposes only:

2230 Breezewood Terrace, 2290 Breezewood Terrace, 6600 Scott Line, 6613 Scott Lane, 6633 Scott Lane, 6662 Scott Lane, 6713 Hickory Street, Hanover Park, IL 60133 3750

Previous Permanent Index #'s: 06-36-313-043-1001 through -1140

Now replaced with 06-36-313-044-0000

Address: 2260 Breezewood Terrace, Hanover Park, Illinois 60133

Parcel II:

Lots 1, 2, 3, 4 and the Southwesterly 19.5 feet of the Northeasterly 36 feet of the Northwesterly 80.68 feet of Lot 5; the Northeasterly 20 feet of Lot 11; and the Northwesterly 68 feet of the Southwesterly 150 feet of Lot 12, all in J.R. Willens Hanover Terrace Apartments Assessment Plat of Outlot A (except the Westerly 200 feet as measured along the Southerly line there of the Southerly 200 feet as measured along the Westerly line thereof of OutlotA) and Lots 1 through 11, in Hanover Park Terrace, a subdivision of parts of Sections 35 and 36, Township 41 North, Range 9 East of the Third Principal Meridian, together with that part of the West half of Section 36 lying Northerly of Lake Street, Easterly of and adjoining the Easterly line of Outlot A and Lot 11, in said Hanover Park Terrace, Southerly of the Northerly line of Lot 11, in said Hanover Park Terrace extended Easterly and Westerly of and adjoining the Westerly line of Block 21 and 24 in Grant Highway Subdivision, Ontarioville, in Cook County, Illinois, being a part of the West half of Section 36, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

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For Informational purposes only: Addresses:

2321 Walnut Avenue, Hanover Park, Illinois 60133

6753 Hickory Street, Hanover Park, Illinois 60133

2298 Alden Lane, Hanover Park, Illinois 60133

6733 Hickory Street, Hanover Park, Illinois 60133

Plit Par.

Or Cook County Clark's Office Additional Split Parcel, Hanover Park, Illinois 60133

Permanent Index #'s:

06-36-313-026-0000

06-36-313-027-0000

06-36-313-028-0000

06-36-313-029-0000

06-36-313-042-0000