### **UNOFFICIAL COPY**

Doc#. 2036640048 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/31/2020 10:13 AM Pg: 1 of 3

	[Space Above This Line For Recording Data	a]		····
This instrument was prepared by a	and when recorded return to:			
COMMUNITY BANC NORTGAG	GE CORP _ LOAN SERVICING	PO ROX 148	GILLESPIE	II 62033

#### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by PETER D AMATO JR, AS TRUSTEE OF THE PETER D AMATO, "ETRUST DATED JANUARY 24, 2003, and recorded in the Recorder's Office of COOK County, ILLINO'S, to-wit:

Date of Mortgage	Recorded Date	Document No.	Book No.	Page No.
08/07/2015	08/19/2015	1525113021		

is with the note accompanying it fully paid and satisfied, and it consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 14503 PINEWOOD CT, ORLAND PARK, ILLINOIS 60467

Parcel ID: 27-07-104-001-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000137495

SIS # 1-888-679-6377

2036640048 Page: 2 of 3

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on November 20, 2020.

Stai Milaniel

Vice President – Staci McDaniel

Attest

STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to the to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on November 20, 2020.

(seal)

OFFICIAL SEAL LENA ARCHIBALD VOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/27/23

Notary

Preparer: Tracy Smith

Phone No.: (217) 839-2176 ext. 4061

101518045 11/17/2020

2036640048 Page: 3 of 3

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#### "EXHIBIT A"

LOT 12 IN PINEWOOD P.U.D., UNIT II, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 14503 Pinewood Ct.
Orland Pack IL 60467

PIN#: 27-07-104-001-0000