

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300

Doc#: 2036642083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/31/2020 02:48 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300


SATISFACTION OF Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, by **Black Dog Investments, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMorgan Chase Bank, N.A.** Dated: **03/22/2016** Recorded: **03/29/2016**
Instrument: **1608910024** in **Cook County, Illinois**
Property Address: **733 N La Salle Drive, Chicago, Illinois 60610**
Parcel Tax ID: **17-09-204-007-0000**
Legal Description: **please see attached legal description**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/02/2020**.


JPMORGAN CHASE BANK, N.A.

By: 
Name: **Aaron Barr**
Title: **Authorized Officer**

STATE OF **Illinois** } s.s.
COUNTY OF **Cook**

On **12/02/2020**, before me, **Madhat Masri**, Notary Public, personally appeared **Aaron Barr, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Madhat Masri**
My Commission Expires: **06/06/2023**
Commission #: **895989**



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LEGAL DESCRIPTION

LOT 10 (EXCEPT THAT PART LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10786798) IN OGDEN'S SUBDIVISION OF BLOCK 35 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office