

# UNOFFICIAL COPY

Doc#. 2036601028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/31/2020 11:14 AM Pg: 1 of 3

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1129991546

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KANON K KYIAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/28/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1318916028**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-110-048-1028

Property is commonly known as: 2241 N LINCOLN AVE UNIT 1A, CHICAGO, IL 60614.

**Dated this 01st day of December in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**



IONIE LOPEZ COLON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 418560028 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784711299915464  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F012012-01:03:35 [C-3]  
ERCNIL1



\*D0064847867\*

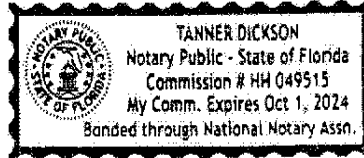
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of December in the year 2020, by Ionie Lopez Colon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS7 418560028 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784711299915464  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012012-01:03:35 [C-3]  
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'EXHIBIT A'

UNIT NUMBER J- 1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 31-34, INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420945087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*415560028\*



\*D0064847867\*

Property of Cook County Clerk's Office