

UNOFFICIAL COPY

Doc#. 2036613341 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/31/2020 02:56 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0033370677

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CINDY ADRIANI** to **BAXTER CREDIT UNION** bearing the date 09/17/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1026433035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

UNIT 37 IN GREENWOOD PARK CONDOMINIUMS AS DELINEATED ON AND CREATED BY DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 22262775 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-11-309-028-1037

Property more commonly known as: 8673 JOSEPHINE ST, DES PLAINES, IL 60016.

Dated on 11/25/2020 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF UNION

On 11/25/2020 (MM/DD/YYYY) before me, Phyllis M Colicchio-Embrett, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/herselves as the signer(s) to the above referenced document.



Phyllis M Colicchio-Embrett
Notary Public - STATE OF NEW JERSEY
Commission expires: 01/29/2021

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 418278434 BCU T232011-04:51:25 [C-1] RCN11



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