## **UNOFFICIAL COPY**

Doc#. 2036613372 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/31/2020 03:17 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0124091802

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MADELYN B GONZALEZ AND JAMES HANSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 06/21/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1917613069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 2 IN BRIGGS, WEIGFL AND KILGALLENS ADDITION TO FIFTH ADDITION TO CRAWFORD GARDENS, BEING A SUBDIVISION OF PAR I OF LOT 1 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-11-419-006-0000

Property is commonly known as: 9935 S SAINT LOUIS AVE, EVERGREEN PARK, IL 60805-3418.

Dated this 02nd day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

DROSSWOG DIANA ROSSWOG VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 418503744 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100074500006057028 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T022012-07:50:30 [C-1] ERCNIL1





\*D0064966336\*

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Loan Number 0124091802

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of December in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 418503744 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100074500006057028 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022012-07:50:30 [C-1] ERCNIL1