

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2036617033 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/31/2020 09:54 AM Pg: 1 of 3

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8200044249**  
**LAURA L HERNANDEZ**  
PO Date: 11/06/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LAURA L HERNANDEZ**

to **PNC BANK, N.A.** dated **December 6, 2019** calling for the original principal sum of dollars (**\$215,710.00**), and recorded in Mortgage Record , page and/or instrument # **1934306132**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8535 S KNOX AVE, CHICAGO IL - 60652**  
Tax Parcel No. **19-34-308-036-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **December, 2020**.

**PNC BANK, N.A.**

By



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**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8200044249**


**LAURA L HERNANDEZ**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **December, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

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Notary Public  
**WARREN BURTON**  
 My commission expires **8/27/2025**

# UNOFFICIAL COPY

**LAURA L HERNANDEZ**

**8200044249**

PO Date: **11/06/2020**

## EXHIBIT A

LOT 7 IN A. AND M. CONSTRUCTION COMPANY'S RESUBDIVISION OF BLOCKS 3 AND 29 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2, 3, IN ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) ALSO LOTS 1, 2, 3, IN J.T. AHERN'S RE SUBDIVISION OF LOTS 1, 2, 3, 4, IN BLOCK 4, LOTS 3, 5, IN BLOCK 29 AND LOTS 1, 2, 4, 5, IN BLOCK 30 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.