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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2036617308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/31/2020 03:22 PM Pg: 1 of 3

Loan Number 9902864880
Investor ID F81

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/21/2014, and made by ROSLYN FOSSETT, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1430008272.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-26-311-019-1047

Property more commonly known as: 3645 W DEER PARK DR., ALSIP, IL 60803

Dated this 2nd day of December in the year 2020
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 
Laura A. Castlen
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 417390150 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN
100641700000107753 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T302011-05:48:32 [C-2] EFRMIL1




D0064800238

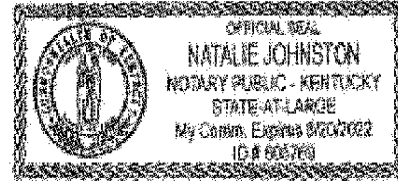
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 2nd day of December in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Natalie Johnston
Notary Public - STATE OF KENTUCKY
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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T302011-05:48:32 [C-2] EFRMIL1



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Property of Cook County Clerk's Office

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Exhibit A

Land located in the City of Alsip, County of Cook and State of IL:

Unit 3645 in Deer Park II Condominiums, as delineated on a survey of the following described real estate: certain lots in Deer Park Subdivision, being a Subdivision of part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Cook County Recorder as Document 04045704, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.