

UNOFFICIAL COPY

Doc#: 2036633051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/31/2020 01:28 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Carl B. Stoll, Jr. a/k/a Carl B. Stoll and Letina D. Stoll, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 10th day of July 2015, recorded July 22nd, 2015 in the Recorder's Office of Cook County, Illinois as Document No 1520349236 to the premises described, situated in Cook County, Illinois, as follows, to wit:

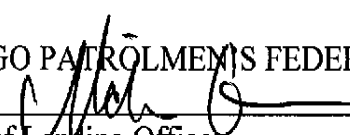
LOT 20 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 19-35-421-069-0000

Address of Premises: 3302 W. 85th Place, Chicago, IL 60652

WITNESS my hand and seal this 13th Day of April, 2020.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Its: Chief Lending Officer

**This instrument was prepared by
and after recording mail to:**

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

