CHICAGO, IL 60657

UNOFFICIAL COP

Loan No. <u>11-0508280-2</u>	_
THIS INSTRUMENT WAS PREPARED BY <u>Katherine A. Stencel</u>	Y:
CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE.	_

Doc# 2036634019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/31/2020 09:58 AM PG: 1 OF 2

Full Satisfaction and Release of Mortgage

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and 'ne cancellation of all the notes thereby secured, and of the sum of one dollar, the

receipt whereof is hereby acknowledged, does hereby RLM SE, CONVEY, RELEASE and QUIT CLAIM unto:	
****1722 HOLDINGS LLC-3012, AN ILL NOI: SERIES LIMITED LIABILITY COMPANY****	
of the County of <u>COOK</u> , and State of <u>ILLINOIS</u> , all the right title, interest, claim or demand	whatsoever
t may have acquired in, through or by a certain Mortgage dated the 2ND day of NOVEMBER, 2018, a	nd recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****18312	12018****,
and a certain Assignment of Rents dated the <u>2ND</u> day of <u>NOVEMBER</u> , 2018, and recorded in the Recor	der's Office
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as Document No. ****1331212019****, to the prem	ises therein
described as follows, to-wit:	
$O_{\kappa_{\kappa}}$	
THE WEST 25 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 21 TO 23 IN BLOCK 4 IN FIELD SOULEVARD . TO IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SE	
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI	
COMMONLY KNOWN AS: 3012 W. IRVING PARK RD., CHICAGO, IL 60618-3514	1
D/D/F/I, #12-12-227-028-0000	5
P/R/E/I: #13-13-327-028-0000	P <u>Z</u>
	51-1
	M_
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u>	<u>\$C</u>
rogether with all the appurtenances and privileges thereunto belonging or appertaining.	§
	DOT TO
20032495 LEE 30/3 BV) PAGE 1 OF 2	1141
$\Omega(0) \Omega(1) C^{2} $	

Chicago Title

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IN TESTIMONY WHEREOF, the said corporation has caused its co	orporate sea	to be heret	affixed, and has	caused its name to be
signed to these presents by its Senior Vice President, and attested this _	23RD	day of	OCTOBER	, 20_20
CENTRAL SAVI	NGS, F.S.	В.		
ATTEST:				
Sarbara Fless	Ву:		All Marie J. Carney (Senior Vice President
			<i>/</i>	
STATE OF <u>ILLINOIS</u>				
COUNTY OF COOK SS.				
I, <u>Katherine</u>	A. STENCEL	,	the undersigned, a	Notary Public in and
for said County, in the State aforesaid, DO HEREPY CERTIFY THAT	BONNI	E J. CARNEY	, personally k	nown to me to be the
Senior Vice President of <u>CENTRAL SAVINGS</u> , 7.5.B., a c	corporation :	and <u>BAR</u>	BARA J. NEHR	, personally known to
me to be of said corporation, and personally known to not to be the	e same pers	sons whose	names are subscri	bed to the foregoing
instrument, appeared before me this day in person and severally acknowledge.	wledged tha	t as such off	icers, they signed a	and delivered the said
instrument as such officers of said corporation and caused the co po	rate seal of	said corpor	ation to be affixed	l thereto, pursuant to
authority, given by the Board of Directors of said corporation as their t	rce and volu	intary act, an	d as the free and v	oluntary act and deed
of said corporation, for the uses and purposes therein set forth.	1			
GIVEN under my hand and Notarial Seal this 23RD day	y of <u>OC</u> T	ODER	, 20	20
OFFICIAL SEAL	K	owher	in alte	nul
KATHERINE A STENCEL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires May 18, 2024			Office	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657