## **UNOFFICIAL COPY**

Of Inn

TRUSTEE'S DEED

CUDE COUNTY : LUNG. FILED FOR RECORD

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RECORDER OUR DEEDS

FEB 23 '71 9 50 Ah THE ABOVE SPACE FOR RECORDER'S USE ONLY THIS INDENTURE, made this 9th day of February , 19 71 between O'HARE INTERNATIONAL BANK, National Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 7th day of April 1967, and known as Trust Number 319, party of the first part, and ANITA THON, a spinster—Bex 325—April 1967 WITNESSETH, That said party of the first part, in consideration of the sum of Ten and 00/100---and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in \_\_\_\_\_\_COOk\_\_\_\_\_\_\_\_ County, Illinois, of the second part, the following described real estate, situated in \_\_\_\_ ې jo-wii: All of Lot 13 except that part lying North of the South line of Lot 14 produced West to the West line of said Lot 13 in Rosemont-William Street Addition, being a Subdivision of part of Lot 2 in Henry Hachmeister's Division in the Northwest Quarter of Section 10, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. SUBJECT TO: Conditions and restrictions of record and general real estate taxes fir the year 1970 and subsequent. I, the undersigned, a Natury Public in and for the County and State aloresoit of m. REBY CERTIFY, that the above named Rudol ph West and Ruth E. New Itz of the Other International Bank, National Association, Grants, personally known to to but a persona whose names are subscribed to the foregoing instrument as such. Vice President on the foregoing instrument as such. STATE OF ILLINOIS, COUNTY OF COOK Assistant Secretary

Frequency than all the composition of the composi Assistant Sicretary February 11, 1971 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE NAME Senciaci Hoffman STREET BAY 385 RECORDER'S OFFICE BOX NUMBER

SEND OF RECORDED DOCUMENT