## UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS	NO. 229 July, 1967	Z-	.1.4.		*:	:- >		T
QUIT CLA	IM DEED	1971 FEB 24	AM 10 58					1
Joint Tenancy II	linois Statutory			o 21 <sup>50</sup> 751	ji u A 🖛 Nas		5.00	
-		21 404	_					1
(Individual to	i Individual)			or Recorder's Use (	Only)	_	_	
THE GRANTOR	Virginia He	manski and R	ichard He	rmanski		ļ		
City	of Chicago				inois			
	n of ner good and							
CONVEY and	OUIT CLAIM Dodolfo P. Aria	to Ramon F.	Arias (A v	vidower) no	ot remarrie	đ		
ocuba City	of Chicago	County of C	ook :	State of <b>Il</b>	linois		•	1
not in Tenancy in C	ommon, but in JOLS	NT TENANCY, all in	interest in the the State of Illi	following describ inois, to wit:	hed Real Estate			
	Press: 9040 S.				ois			
Lot 7	in Block 87 i	n Calumet an	d Chicago	Canal and	Dock .			
	y's Subdivisi Range 15 Eas							1
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hereby releasing and	I waiving all rights un	der and by virtue of	the Homestend	Exemption Law	s of the State of	NSIDE		
	AND TO HOLD sa					7 2		
D	ATED this	16th day	of Febru	lary	19 71	CONSIDERATIO		ĝ.
4/10	unia Alosm	eneki (Seal)	Oficra 2	Herman	shi_(Seal)	7	•	124
PLEASE PRINT OR								-74
TYPE NAME(S)		(Seal)	4		(Seal)			
SIGNATURE(S)		(001117						29.4
Start of Illinois Co	unty ofCook	SS.	I, the ut	ndersigned. N	tary Public in			
and for said County	in the State aforesa and Rich	d. DO HEREBY C	ERTIFY that	Virginia.	ie manski			4 .
	nersonally kno	wn to me to be the sa	ime person S	whose name ≤	<u> </u>			<u> </u>
COTARS.	subscribed to	the foregoing instru lged that theys	igned, sealed an	d delivered the s	aid inst ui ient			.47
PURING	their	free and volun the release and wa	tary act, for the	uses and purpo	ses therem set			
0	3	1-7h	day of t	Februs	ry 1971	150		
Given under the ball	id and official seal, th	h 7/	V day of 2	Low . Ji	100:		•	
Commission expires	-11/ay 13-	19 <u>/4</u>	ma	SINUU	NOTARY PUBLIC	1	1	
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			ADDRESS OF PRO	OPERTY:	CRANTEE-	)CUŞ	-	
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MAIL TO: 5	(Name)		_	DDRESS IS FOR STATI		N C		
	(Address)			NOT A PART OF THIS E JENT TAX BILLS TO:	DEED.	DOCUMENT NUMBER	ا ا	
·	(City, State and Zip)			(Name)	· .	~		
OR RECORDER	S OFFICE BOX NO. 45	7		(Address)		L		
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