NOFFICIAL COPY

NO. 804 OCTOBER, 1967

1971 FEB 26 PM 12 27
FEB-26-71

(Corporation to Individual)	21' 407, 262		5
THE GRANTOR STEGER BUILD	(The Above Space For Recorder's Use Only) ERS. INC.]	
	and by virtue of the laws of the State of		
as tenants in common, but a	ANK R. FIEDLER and FLORENCE FIEDLER, his wife, not as joint tenants		
	in the County of <u>Cook</u> and State of the following described Real Estate situated in the County of te of Illinois, to wit:		
in the East hall of the Sou	, Township 35 North, Range 14, East of the Third	0068 0.05.06 3.5.03	3
			}
			,
`	DO MAIL	TATE O	
UBJECT TO: 2nd installment of	1967 general real estate taxes and subsequent		:
ears; building, building line		SION I	
Witness Whereof, said Grantor has caus be signed to these presents by its			
STEGO Secretary, this	24th day of Februa 1971	AFFIX	
achieve to the form	(NAME OF CORPORATION) LIST (MARKE OF CORPORATION) VICE PRESIDENT		
ATTEST	S CRETARY S CRETARY		
	ss. I, the undersigned, a Notary Public, and for the CERTIFY, that BENJAMIN B. CRANE President of the STEGER BUILDERS, INC.		
+ 6 the	d C. L. STADLERpersonally known to me to beSecretary of said corporation, and personally known to	6	
ment, appeared such V	the persons whose names are subscribed to the foregoing instru- before me this day in person and severally acknowledged that as ice President and Secretary, they signed	2,	
Secretary of said to be affixed the	the said instrument as Vice President and decorporation, and caused the corporate seal of said corporation reto, pursuant to authority, given by the Board of Directors ion as their free and voluntary act, and as the free and voluntary		
act and deed of yen under my hand and official seal, this	f said corporation, for the uses and purposes therein set forth.		
mmission expires Alovi St	194 (Light) teeslles		
/1		DOC .	
Frank R Field	ler Congotee	2149726	<i>)</i>
то: { 3826 W 2 /3 P С. (Address)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	372 276	
MATTES OF THE	send subsequent Tax Bills To:	E SS	
RECORDER'S OFFICE BOX NO.	(Address)		